

CONSTRUCTION MANAGEMENT DIVISION

Executive One Building 4835 Towne Centre Road, Suite 203 Saginaw, Michigan 48604

> Phone: 989-790-9120 Fax: 989-790-9063

TO: Beal City Public Schools – Bidders and Estimators

FROM: Judy Rauch, Project Administrator

DATE: April 17, 2025

PROJECT: Bid Pack No. 2 Athletic Complex Renovations, Classroom Addition, Team Room & Site Work

SUBJECT: Addendum No. 1

➢ Just a reminder that Proposals may be mailed or delivered in person to Jason Lundin, Superintendent, c/o Beal City Public Schools, 3180 West Beal City Road, Mount Pleasant, MI 48858 or by ELECTRONIC SEALED BIDDING via Building Connected. Proposals must be received prior to 3:00 PM on April 22, 2025, at the Beal City Public Schools Administration Building or uploaded to Building Connected (https://app.buildingconnected.com/login?retUrl=%2F). Proposals will be publicly opened and read aloud at 3:15 PM in the Beal City Public Schools Media Center and virtually utilizing 8x8 Online Meeting: https://8x8.vc/wolgast/judy.rauch. All bids will be evaluated after the bid opening. All bids received after 1:00 PM of the bid date will be returned to the Bidder unopened.

Architect's Write-Up and Drawings

(7) pages

Pre-Bid Meeting Agenda and Sign-In Sheet

(3) pages

Notes:

Bid Date Remains the Same: Tuesday, April 22, 2025 @ 3:00 PM

Number of pages (including this sheet): 11

If you have any problems with this transmission, please contact Judy @ 989-921-9703.



ADDENDUM

1021 West Baraga Avenue, Marquette, Michigan 49855 Phone (906) 228-4480 Fax (906) 228-7524 8571 W. Grand River Ave., Suite 600

Brighton, Michigan 48816

Phone: (810) 229-2701 Fax: (810) 229-6767

Addendum No: 1 Project Number: 22-037

Project: Beal City Public School Date: 4/16/25

Phase 2 – 2024 Bond Projects

Issued To: Wolgast

The contractor shall acknowledge receipt of all addenda by listing the number where indicated on the bid form.

Drawings, specifications, and / or proposals are herein amended, expanded, and / or modified, and become a part of the Contract Documents with the same effect as if incorporated in the original documents. Any contrary provisions contained, or referred to, in Drawings and / or Specifications, shall remain applicable unless overridden by this Addendum. Revised provisions herein shall include all labor, materials, methods, modifications, etc. required for the completion of the Work.

Modifications

Item 1: RFI #1 - Vale Doors are an approved manufacturer for FRP Doors for this project.

Item 2: RFI #2 - Manko Windows are an approved manufacturer for this project.

Item 3: RFI #3 – Plexitrac Accelerator product is an approved substitution for track resurfacing for this project.

Item 4: RFI #5 – RE: Sheets R-A2.0 & R-A5.0, Lab Classroom Addition Window Type "A" is to receive winow film

for this project.

Item 5: RFI #6 – Coatings on metal panels & soffit material, a 2-Coat paint finish in 24 GA is acceptable for this

project. Manufacturer warranties required to comply with.

Item 6: RFI #7 – refer to attached specification section for Locker Room Benches.

Item 7: RFI #8 - Sheet R-A5.0, Frame Type for Door 381.1 should be Type "C" Frame.

Item 8: Added fiber from school to team room.

New/Revised Sheets: T-E0.1, T-E0.2, T-E1.1

Item 9: Revised parking lot camera locations. Added cabling to new cameras.

New/Revised Sheets: T-ES1.0

Attachments: T-E0.1, T-E0.2, T-E1.1, T-ES1.0, Specification Section 105113.1 (Locker Room Benches)

END OF ADDENDUM

PART 1 - GENERAL

1.1 SUMMARY

- A. Section Includes:
 - 1. Locker Benches

1.2 ACTION SUBMITTALS

- A. Product Data: For each type of product.
- B. Shop Drawings: For benches.
 - 1. Include plans, elevations, sections, and attachment details.
- C. Samples:
 - 1. Color chip for each color specified.

1.3 CLOSEOUT SUBMITTALS

A. Maintenance data.

1.4 DELIVERY, STORAGE, AND HANDLING

A. Store products in manufacturer's unopened packaging until ready for installation.

1.5 WARRANTY

- A. Special Warranty: Manufacturer agrees to repair or replace components of metal lockers that fail in materials or workmanship, excluding finish, within specified warranty period.
 - 1. Warranty Period for Knocked-Down Metal Lockers: Two years from date of Substantial Completion.

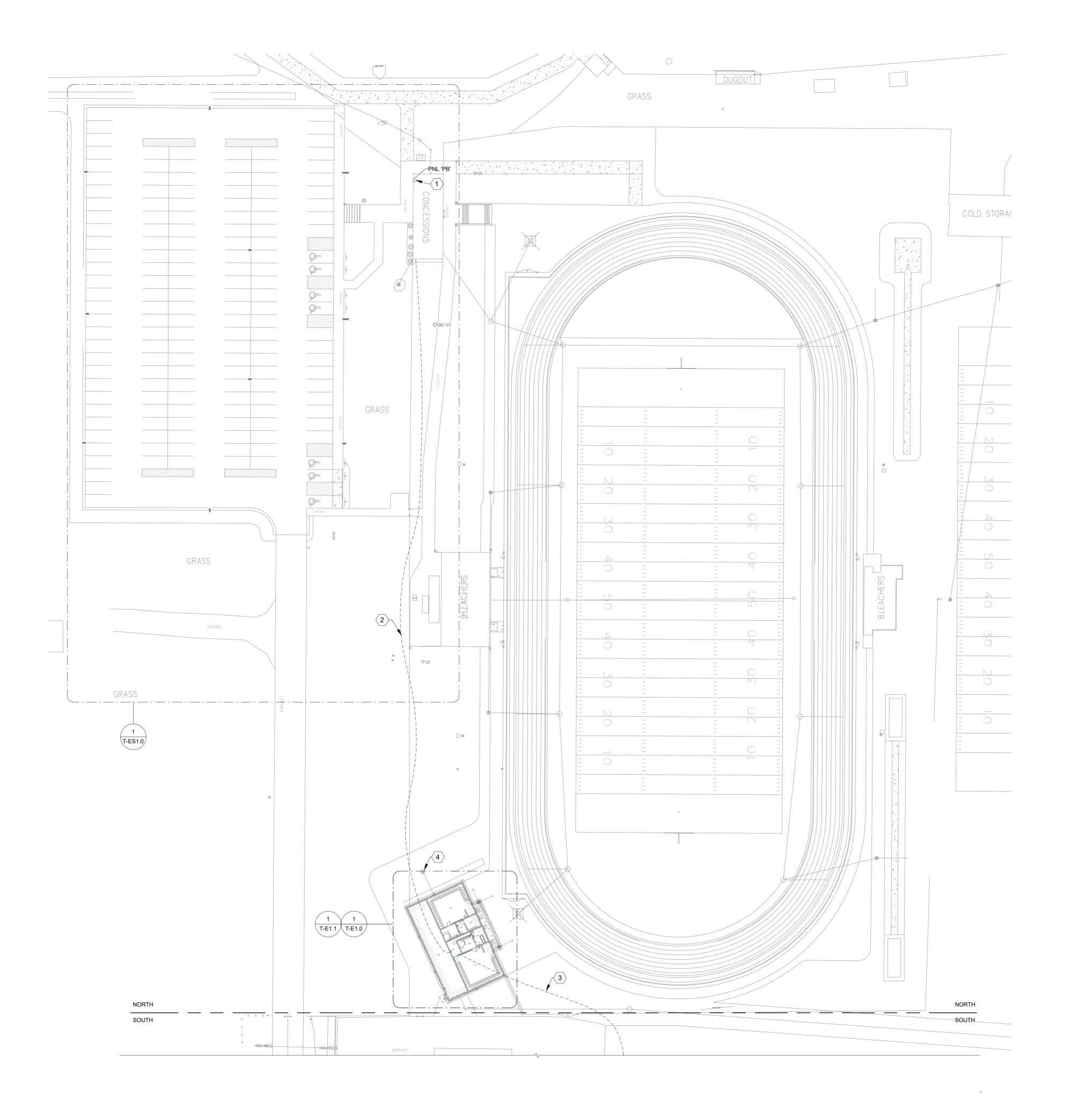
PART 2 - PRODUCTS

2.1 ADA LOCKER ROOM BENCHES

- A. Manufacturers:
 - 1. Lyon Workspace Products, LLC., basis of design.
 - 2. Penco Products, Inc.
 - 3. Republic Storage Products
- B. Bench Seat shall be laminated selected hardwood, 1-1/4" full finished thickness. All corners are to be rounded and sanded. Surfaces shall be finished with two coats of clear lacquer. Bench tops are to be 24 inches deep and 48 inches wide.

- C. Bench Back shall be laminated selected hardwood, 1-1/4" full finished thickness. All corners are to be rounded and sanded. Surfaces shall be finished with two coats of clear lacquer. Bench back is to be 18 inches high and 48 inches wide. Provide bench back support bracket by manufacturer.
- D. ADA locker bench pedestals shall be fabricated out of 14-gauge steel with 1-5/8-inch tubing uprights. Powder coat paint finish selected from manufacturer standards.
- E. Anchor to floor.

END OF SECTION 105113



ELECTRICAL COMPOSITE PLAN - NORTH

KEYNOTES

PROVIDE NEW 100A BREAKER IN EXISTING SQUARE D PANEL. SEE SHEET T-E2.0 FOR ADDITIONAL DETAILS.

DIRECTIONAL BORE FEEDER. AVOID EXISTING TREES DURING

CONTINUATION OF CONDUIT AND FIBER FROM SCHOOL. STUB
UP IN MECHANICAL ROOM. SEE SHEET T-E0.2 & T-E1.1 FOR
ADDITIONAL DETAILS.

NEW WELL SHALL BE DRILLED UNDER SEPARATE CONTRACT. EXACT LOCATION AND SIZE TO BE DETERMINED. CARRY AN ALLOWANCE FOR (1) 1PH, 240V, 30A CIRCUIT TO RUN 80' FROM PANEL 'TEAM RM'.

GENERAL NOTES

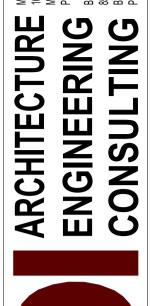
UNLESS NOTED OTHERWISE, All LIGHTING, DEVICES, EQUIPMENT, CIRCUITRY, ETC. DENOTED WITH BOLD (DARK) LINES REPRESENT WORK TO BE PERFORMED. All LIGHTING, DEVICES, EQUIPMENT, CIRCUITRY, ETC. DENOTED WITH LIGHT (SCREENED) LINES REPRESENT EXISTING TO REMAIN AND BE MAINTAINED.

EXISTING CONDITIONS SHOWN ON THESE DRAWINGS HAVE BEEN OBTAINED FROM EXISTING DRAWINGS AND FIELD INSPECTIONS. CONTRACTOR SHALL VERIFY EXACT LOCATIONS. REPORT DISCREPANCIES TO ARCHITECT/ENGINEER BEFORE DEMOLITION.

All NEW FEEDER AND BRANCH CIRCUIT CONDUIT AND WIRING SHALL BE RUN CONCEALED WITHIN EXISTING WALL CAVITIES OR

ABOVE CEILINGS. EXPOSED RACEWAY ACCEPTABLE ONLY WHERE APPROVED BY OWNER, CONSTRUCTION MANAGER AND ENGINEER IN WHICH CASES WIREMOLD 700 (IVORY), OR EQUAL, SURFACE MOUNTED RACEWAY IS ACCEPTABLE. CONTRACTORS SHALL FIELD VERIFY EXISTING CONSTRUCTION CONDITIONS

PRIOR TO BIDDING.





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INAL OWNER REVIEW	03.14.25
OR CONSTRUCTION	03.27.25
DDENDUM #1	04.16.25

ELECTRICAL COMPOSITE PLAN - NORTH

T-E0.1

GENERAL NOTES

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SHALL FIELD VERIFY EXISTING CONSTRUCTION CONDITIONS PRIOR TO BIDDING.

PROVIDE 2" CONDUIT FROM EXISTING IDF RACK OUT TO NEW TEAM ROOM. PROVIDE 2 STRAND, INDOOR/OUTDOOR RATED SINGLEMODE FIBER. COORDINATE EXACT FIBER SPECIFICATIONS WITH SCHOOL IT PERSONNEL PRIOR TO ORDERING. TERMINATE BOTH ENDS.

ARCHITECTURE ENGINEERING CONSULTING

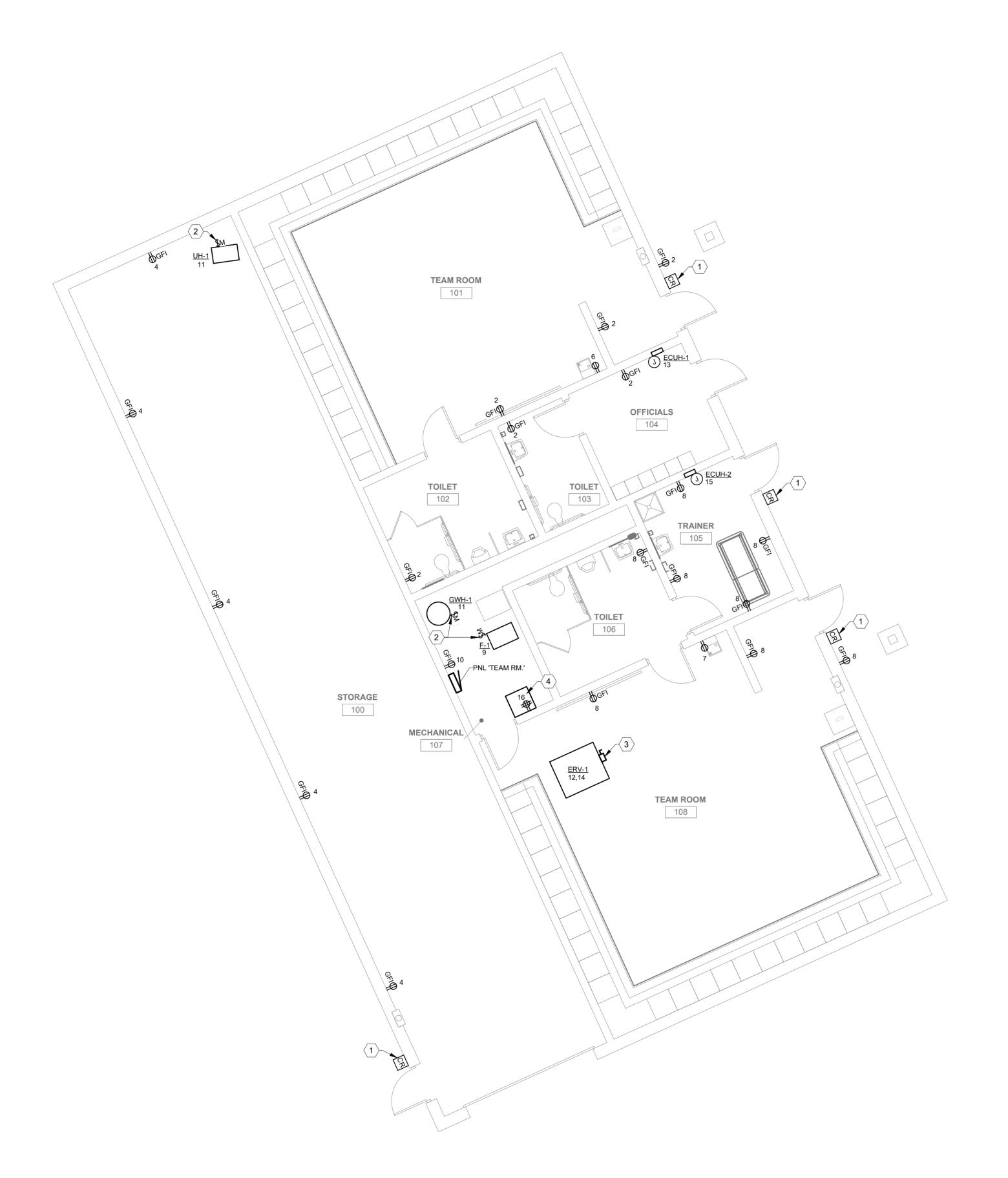


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ELECTRICAL COMPOSITE PLAN - SOUTH COPYRIGHT © 2024 INTEGRATED DESIGNS INC.

SOUTH GRASS GRASS GRASS SAND SAND GRASS FIELD

1 ELECTRICAL COMPOSITE PLAN - SOUTH



1 ELECTRICAL POWER PLAN 3/16" = 1'-0"

KEYNOTES

PROVIDE ROUGH-IN FOR FUTURE CARD READER. PROVIDE BLANK COVER.

PROVIDE 120V (TOGGLE STYLE) DISCONNECT SWITCH AND CIRCUITRY AS INDICATED.

3. FACTORY DISCONNECT. PROVIDE CIRCUITRY AS INDICATED.

STUB UP 2" FIBER CONDUIT. PROVIDE WALL MOUNTED 12U RACK. COORDINATE EXACT LOCATION WITH OTHER TRADES. PROVIDE BRANCH CIRCUIT AS INDICATED. TERMINATE FIBER ON BOTH ENDS.

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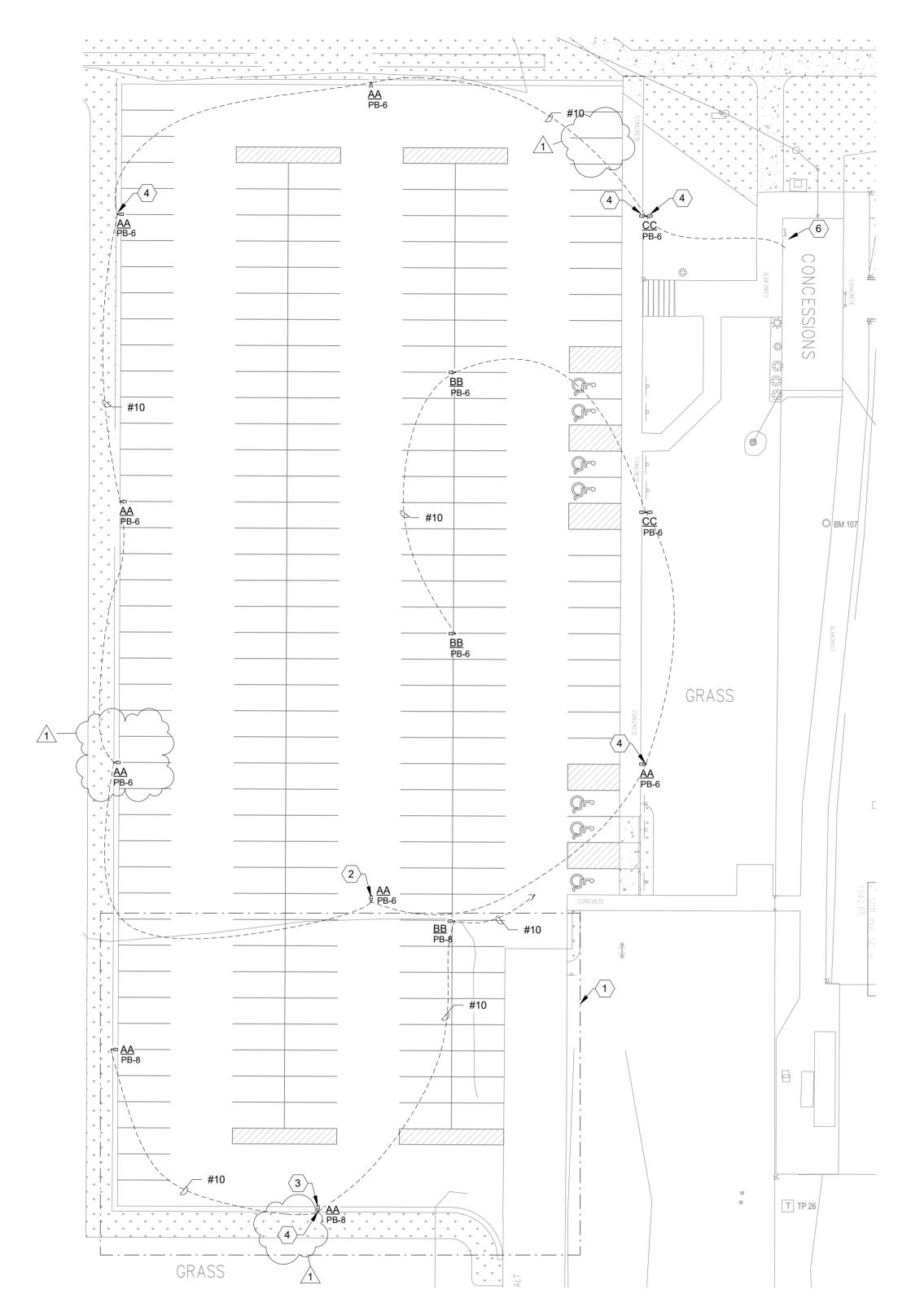


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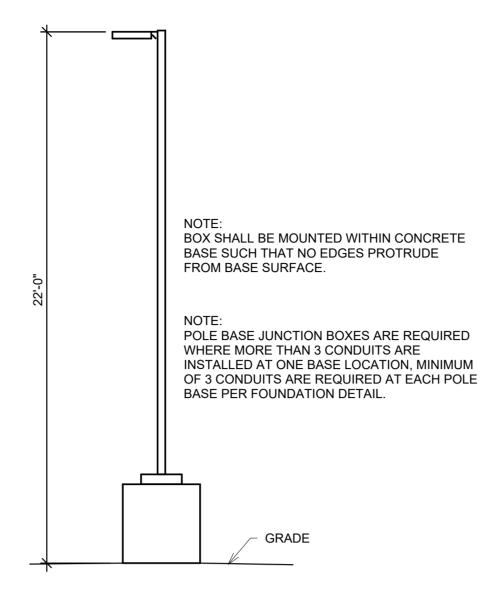
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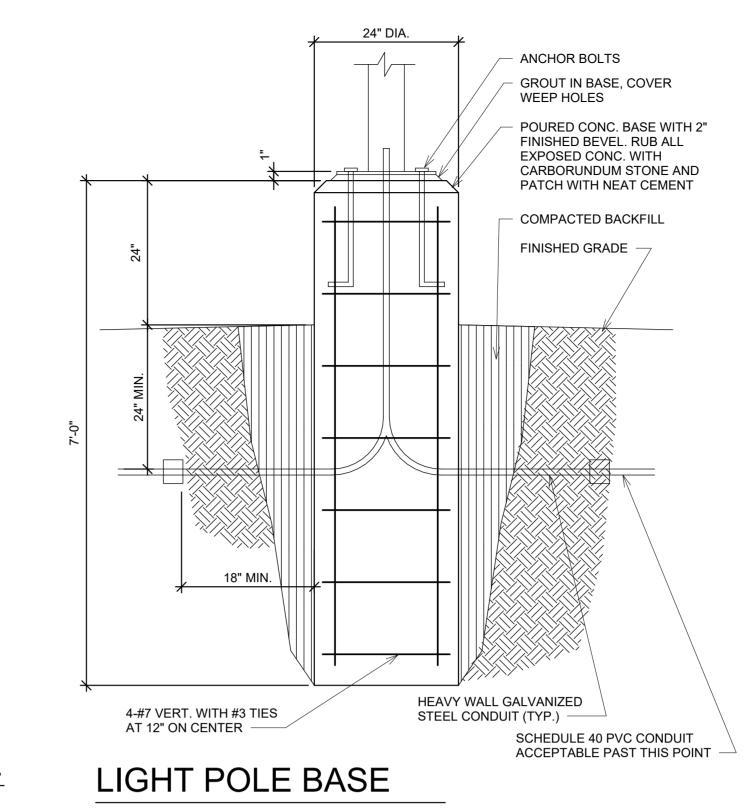
ELECTRICAL



1 ELECTRICAL SITE PLAN
1" = 30'-0"



SITE LIGHING FIXTURE & POLE BASE INSTALLATION DETAIL



BUSS TRON IN-LINE FUSEHOLDER CATALOG #HEB-JW-RYC OR EQUAL CONTRACTOR TO FURNISH AND INSTALL BUSS KTK TYPE OR EQUAL FUSES. SIZE FUSES PER MANUFACTURER'S SPECIFICATIONS.

LIGHTING POLE BASE CONNECTOR DETAIL

LIGHTING FIXTURE SCHEDULE - PARKING LOT				
TYPE	DESCRIPTION	MANUFACTURER	VOLTS	
AA	POLE MOUNTED LIGHT AND POLE	(1) MCGRAW EDISON #GALN-SA2C-740-U-T4FT-BZ-WLS4BZ (1) MCGRAW EDISON #SSS4A20SFX1 (POLE)	120V	
BB	POLE MOUNTED LIGHT AND POLE	(1) MCGRAW EDISON #GALN-SA2C-740-U-T4W-BZ-WLS4BZ (1) MCGRAW EDISON #SSS4A20SFX1 (POLE)	120V	
CC	POLE MOUNTED LIGHTS AND POLE	(1) MCGRAW EDISON #GALN-SA2C-740-U-T4FT-BZ-WLS4BZ (1) MCGRAW EDISON #GALN-SA2C-740-U-T4W-BZ-WLS4BZ (1) MCGRAW EDISON #SSS4A20SFX1 (POLE)	120V	

KEYNOTES

THIS PORTION OF PARKING LOT IS PART OF AN ALTERNATE. FIXTURES AND CAMERA WORK IN THIS AREA SHALL BE PRICED SEPARATELY AS PART OF THAT ALTERNATE. SEE CIVIL PLANS AND BID DOCUMENTS FOR ADDITIONAL DETAILS.

IF THE ALTERNATE IS APPROVED, THIS FIXTURE SHALL MOVE DOWN TO KEYNOTE 3.

THIS FIXTURE IS PART OF BASE BID. INCLUDE ADDITIONAL CONDUIT AND WIRE ONLY FOR ALTERNATE.

INSTALL OWNER PROVIDED CAMERA ON LIGHT POLE. PROVIDE (1) INDOOR/OUTDOOR GAMECHANGER CABLE FROM EXISTING SWITCH TO EACH CAMERA. CAMERA CONDUIT SHALL RUN ALONGSIDE SITE LIGHTING CONDUIT.

PROVIDE 20A BREAKER(S) TO MATCH EXISTING SQUARE D PANEL 'PB'

ARCHITECTURE ENGINEERING CONSULTING

DATE 01.16.25 03.14.25 03.27.25 04.16.25

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WOLGAST CORPORATION

PRE-BID MEETING

Beal City Public Schools

Bid Pack No. 2 – Athletic Complex Renovations, Classroom Addition, Team Room & Site Work Bid Pack No. 3 – New Cold Storage Building

PRE-BID MEETING AGENDA April 9, 2025 @ 1:00PM

1. Introductions:

a. **Owner Rep:** Jason Lundin, Superintendent – Beal City Public Schools

Rod Freeze, Business Manager – Beal City Public Schools

Jason McDonald, Maintenance Director – Beal City Public Schools

b. **Construction Manager:** Craig Myers, Project Manager – Wolgast Corporation

Nels Larsen, Field Manager – Wolgast Corporation

c. **Architect:** Sean LaRock, Architect – Integrated Designs, Inc.

2. Project Scope:

Bid Pack No. 2

 030100 - Concrete
 096500 - Flooring

 040000 - Masonry
 099000 - Painting

050000 - Metals 222300 - Plumbing & HVAC Systems

 060000 - General Trades
 260000 - Electrical

 074200 - Metal Panels
 310000 - Site Work

 075000 - Roofing
 321200 - Asphalt Paving

084000 - Glass & Glazing 321800 - All Weather Synthetic Track Surface

091000 - Drywall, Insulation & Acoustical 323100 - Fencing

Bid Pack No. 3

060000 - General Trades

3. Contractor Bid Proposals:

a. Sealed bids for this project are due no later than:
 Proposals may be mailed or delivered in person to:

April 22, 2025 @ 3:00 PM Jason Lundin, Superintendent Beal City Public Schools 3180 West Beal City Road Mount Pleasant, MI 48858

- b. All bids will be opened and read aloud at approximately 3:15 PM in the Beal City High School Media Center.
- c. The successful bidder will be "prime" contractor having a contract directly with the Owner.
- d. Familial Relationship Affidavit Section 00306 of Spec Book.
- e. Iran Economic Sanctions Act Section 00307 of Spec Book



4. Addenda:

- a. Wolgast will issue any and all addenda.
- b. Last day to submit addendum questions will be April 15, 2025

5. Milestone Schedule:

- a. Award of Contracts: It is the intention of Beal City Public Schools to award contracts on or about 5/5/2025.
- b. The start & completion dates for this project are tentatively set for:

Bid Pack No. 2 Start Date: July 1, 2025
Bid Pack No. 2 Completion Date: March 31, 2026

Bid Pack No. 3 Start Date: June 12, 2025
Bid Pack No. 3 Completion Date: August 1, 2025

a. The Construction Manager will provide a detailed project construction schedule to all contractors based on input received at the post bid interview.

6. **Bonds:**

- a. A five percent (5%) bid security must accompany each bid. Personal or Company checks do not satisfy the bid bond requirement and may be grounds for disqualification of that bid.
- b. All bidders must have the ability to provide Performance Bonds and Labor and Material Payment Bonds. These bonds **may or may not** be requested by the Owner if the awarded proposal amount is less than \$50,000.00, but all bids **must include** the cost of the PLM bond regardless of bid amount. All awarded proposal amounts exceeding \$50,000.00 must be secured by both performance and payment bonds as required by State law.
- c. The Performance Bond and Labor and Material Payment Bond are to be submitted to the Construction Manager before construction begins.

7. Inquiries:

- a. All questions regarding the design, the drawings and the specifications are to be emailed to: Wolgast Corporation, Attn: Craig Myers, Project Manager, at cra.mye@wolgast.com and Judy Rauch, Project Administrator at jrauch@wolgast.com in the form of a Clarification Request Form. This will be forwarded to the architect for clarification. The Construction Manager will make no interpretations of the construction documents.
- b. All questions regarding the bidding procedures (what to bid, how to fill out the proposal form, construction schedules, etc) are to be directed to Wolgast Corporation, via email at jrauch@wolgast.com.

8. Post Bid Procedures:

- a. Post-Bid interviews will be conducted with the low bidder and in some cases the second low bidder. The interviews will be conducted by the Construction Manager and the Architect. The Owner may elect to be present at the interviews.
- b. Immediately following the bid opening, the apparent low bidders are to meet with the Construction Manager to confirm their scheduled interview time.
- c. Bid results will be made available from the Construction Manager.

9. Questions:



Project: Beal City Public Schools: Bid Pack No. 2 & Bid Pack No. 3

Project No.: A24901

Subject: Pre-Bid Sign In Sheet

Date: April 9, 2025

Time: 1:00 PM

Notes By: Wolgast

Name	Company	Phone	Email
PT LUEBBERG	DENKI CONSTRUCTION	(989)573-1617	DENAL, PT @ Shail m
CHRIS COLE	GARBER CONTARCTING	989 772 9154	CARRI @ BARBERCONTERTING. Kyle. Mausolf@ thumbmef.com
Kyle Mausoif	Thromb Cooling & Heating	989-430-9374	Kyle. Massolf@ thumbmef.com
Dan Contines	JE Johnson	989-607-453945	Dang @ Jeshnson, com
Max Golas	A.G. Sports Services	517-414-5748	Dang @ Jeshisan.com max @ all weather trock
DENNIS RECTOR	WATER MAMT SOECIALIST	517-206-1243	WMSINC 2016 @gmail, con
Jeff Rooksberry	Town + Country Group	813-481-9837	Jeff. Rooksberry @ Tebroaping Co.
COIN HERREN	GREWWARD BC	989-621-5477	COLINE GREENWALOBO. CAN
Shoun Graham	Pure Plumbing	989-621-105-9	Shaun OMI pure Junting, lon
Sock Burner	C3R BUSTHEL	489-621-1191	jack@ candreke.com
Clyde Place	Bud Pelch Painting	939-773-2046	perchapacatehotarad
Nate Johnson	Central Against	929-772-0720	nyohnsan Othefisher. co
ED Schumache	C+3 mechanical	989-644-2106	gandsmeet anountary
Colton Schworer	Circenwald +BC	989-189-1731	Coltone greenwald bc. com
Steve Roth	Roth Sound	621-0628	steve@rothsound.com
Alana Veene	Robbin Haven Excavating	989-386-3528	aarone havsnexavating con
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