Telephone: 989-790-9120 Facsimile: 989-790-9063



# Addendum #2

Attn:	Estimator	Date:	November 26, 2024				
From:	Lisa Donahue, Project Administrator	Pages:	25 (including cover page)				
Re:	Bullock Creek School District 2024 Bond Series 1	Project:	2025 Summer Projects HS/MS/Elem/Pine River/Floyd and Maintenance Building				
CC:		Proj. #:	A24907				
Revise RFI log	ect Write Up ed Bid Division Description 060000 g ed Drawings		3 Pages 4 Pages 5 Pages 12 Pages				

Electronic bids can only be submitted using Building Connected see link or sent to the school admin office

https://app.buildingconnected.com/login?retUrl=%2F

If you would like to listen in while bids are being opened, use the link. https://8x8.vc/wolgast/lisa.donahue

# Bid Date is scheduled for: Tuesday December 3, 2024 At 3:00 PM

Opening bids at the Bullock Creek High School Cafeteria located at 1420 S Badour Road, Midland, MI 48640

\_\_\_\_\_\_

# **ADDENDUM #2**

Project: No. 24-120 2023 Bond – Series 1 2025 Improvements



Owner: Bullock Creek Schools

1420 South Badour Road Midland, Michigan 48640

Architect: THA Architects Engineers

817 E. Kearsley Street Flint, Michigan 48503

Issue Date: November 25, 2024

# **GENERAL NOTES**

The following are changes, clarifications, and additions made in specification and working drawings prior to receipt of bids and shall be noted by the Contractor responsible for the same. All of these items shall be considered part of the Contract Documents.

The general character of the work required by this addendum shall be the same as originally specified, and all incidentals required in connection with the work hereinafter described shall be included even though not specifically mentioned.

The Contractor shall be held responsible to include and adjust the work of all trades involved as required to complete the work described hereinafter. All bidders shall review Addendum as it alters the work shown on the drawings and specifications.

# **ITEMS INCLUDE**

# **SPECIFICATIONS**

Item #1: Provide the following door hardware key cores at the locations indicated:

- a. At Project 'A' Bullock Creek High School, provide Sargent to match existing cores.
- b. At Project 'C' Bullock Creek Elementary School, provide Schlage to match existing cores.

Coordinate with THA and the Owner prior to ordering.

<u>Item #2:</u> The following substitution requests have been approved for hand dryers Specification Section

102800 - Toilet Accessories:

- a. Speedflow by Saniflow Model No M06AF-UL
- b. Slimdri by World Dryer Model L-974A

# **PROJECT 'A'**

# **ARCHITECTURAL ITEMS**

Item #A1: Revise Sheet A-G001 as follows:

a. Revise drawing number to be "A-ME102 Mechanical partial roof plans."

Job #24-120 Addendum #2
Issued November 25, 2024 Page 1

# **ELECTRICAL ITEMS**

Item #E1: Revise Sheet A-M102 as follows:

- a. Revise drawing number to be "A-ME102".
- b. At exhaust fan replacement locations, pull wire and conduit from existing exhaust fan for new installation and extend wire and conduit as needed.

# PROJECT 'B'

# **ARCHITECTURAL ITEMS**

Item #A1: Revise Sheet B-A103 as follows:

a. Revise detail 7 to show W8x24 steel beam lintel with  $11 \frac{1}{2}$ " x 3/8" bottom plate and 6" x 3/8" vertical plate. Show radiant heat unit cover to be reinstalled.

# **MECHANICAL ITEMS**

<u>Item #M1:</u> Revise Sheet B-A102 as follows:

- a. Remove and reinstall existing fin tube in Storage 129 above door for new wall opening. Reinstall fin tube with bottom of enclosure even with new door opening. Re-pipe hot water heating supply and return to fin tube exposed down along wall.
- b. Install new isolation valves in hot water heating supply and return lines feeding existing fin tube and cabinet unit heater.

# PROJECT 'C'

# **ARCHITECTURAL ITEMS**

Item #A1: Revise Sheet C-A201 as follows:

a. Revise demolition elevations to show extent of removal of existing brick on the East side.

Item #A2: Revise Sheet C-A301 as follows:

a. Revise Detail 6 to eliminate note regarding steel beam.

Item #A3: Revise Sheet C-A601 as follows:

- a. Add Conference Room 101 to room finish schedule.
- b. Revise wall base at Art Room 135 as shown.

# **MECHANICAL ITEMS**

<u>Item #M1:</u> Install new duct detector (provided by Electrical trades) for RTU-B1 replacing existing exposed

ductwork. Wire to rooftop unit controls to shut down unit. Install weatherproof enclosure for

exterior installation.

# **ELECTRICAL ITEMS**

Item #E1: Revise Sheet C-E103 as follows:

a. Add note to provide new smoke detector in return air duct.

Job #24-120 Addendum #2
Issued November 25, 2024 Page 2

# PROJECT 'F'

# **ARCHITECTURAL ITEMS**

Item #A1: Revise Sheet F-G001 as follows:

a. Revise drawing number and title for previous plumbing sheet P-101 to be "F-MP101 POLE BARN MECHANICAL & PLUMBING PLAN".

Item #A2: Revise Sheet F-A101 as follows:

a. Revise elevations to show louver locations.

Item #A3: Revise Sheet F-A103 as follows:

a. Revise detail 10 to call for 2x6 purlins in lieu of 2x4 purlins.

b. Add detail 11 showing louver

# **MECHANICAL ITEMS**

<u>Item #M1:</u> Revise Sheet F-P101 as follows:

a. Revise drawing number to be "F-MP101".

- b. Install exhaust fans "EF-M1" and "EF-M2" with associated ductwork, grilles, louvers and dampers.
- c. Install intakes for associated exhaust with louvers, ductwork and dampers. Dampers to be interlocked with associated exhaust fan.
- d. Install carbon monoxide CO single point gas detection system with NO2 sensor for each exhaust fan.

# **ELECTRICAL ITEMS**

Item #E1: Revise Sheet F-E102 as follows:

a. Provide electrical connections to exhaust fans.

THA ARCHITECTS ENGINEERS

Madonna T. Bennett

Madonna Bennett, AIA

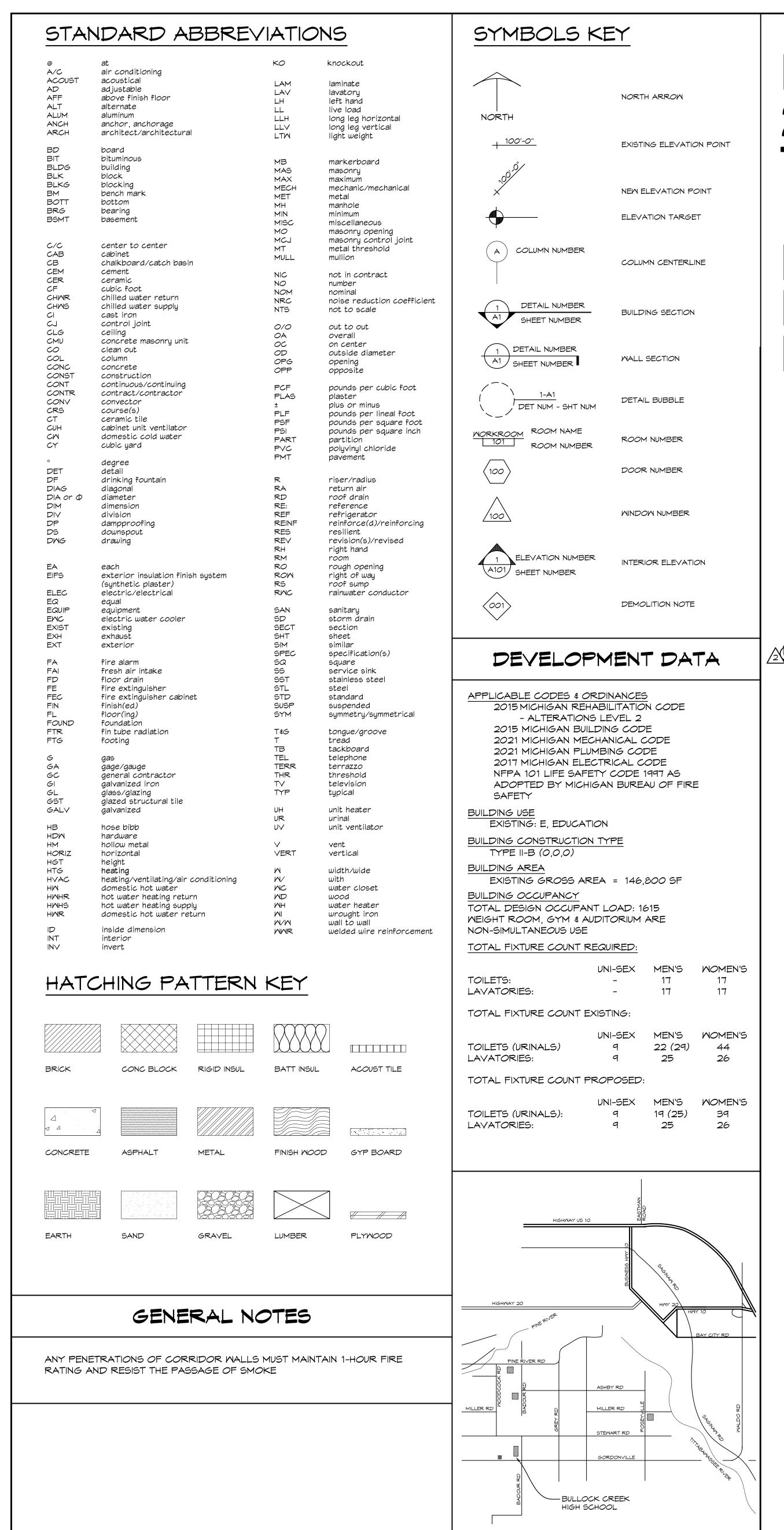
Project Manager

MLB/JESS/jal

cc: THA File, Wolgast

P:\Bullock Creek\24-120 2023 Bond Series 1 2025 Improvements\Bid Documents\Addendums\Add--2 2024 1125.Docx

Job #24-120 Addendum #2
Issued November 25, 2024 Page 3



LOCATION MAP

NO SCALE

# BULLOCK CREEK SCHOOL DISTRICT 2023 BOND- SERIES 1 2025 IMPROVEMENTS THA PROJECT #24-120

1420 SOUTH BADOUR ROAD MIDLAND MI 48640

# PROJECT 'A' RENOVATIONS TO: BULLOCK CREEK HIGH SCHOOL

1420 SOUTH BADOUR ROAD MIDLAND MI 48640

# INDEX OF DRAWINGS

TITLE SHEET TOILET ROOM DEMOLITION PLANS

TOILET ROOM ENLARGED PLANS TOILET ROOM REFLECTED CEILING PLANS

DOOR SCHEDULE, ROOM FINISH SCHEDULE, & DETAILS

MECHANICAL TOILET ROOM ENLARGED PLUMBING PLAN

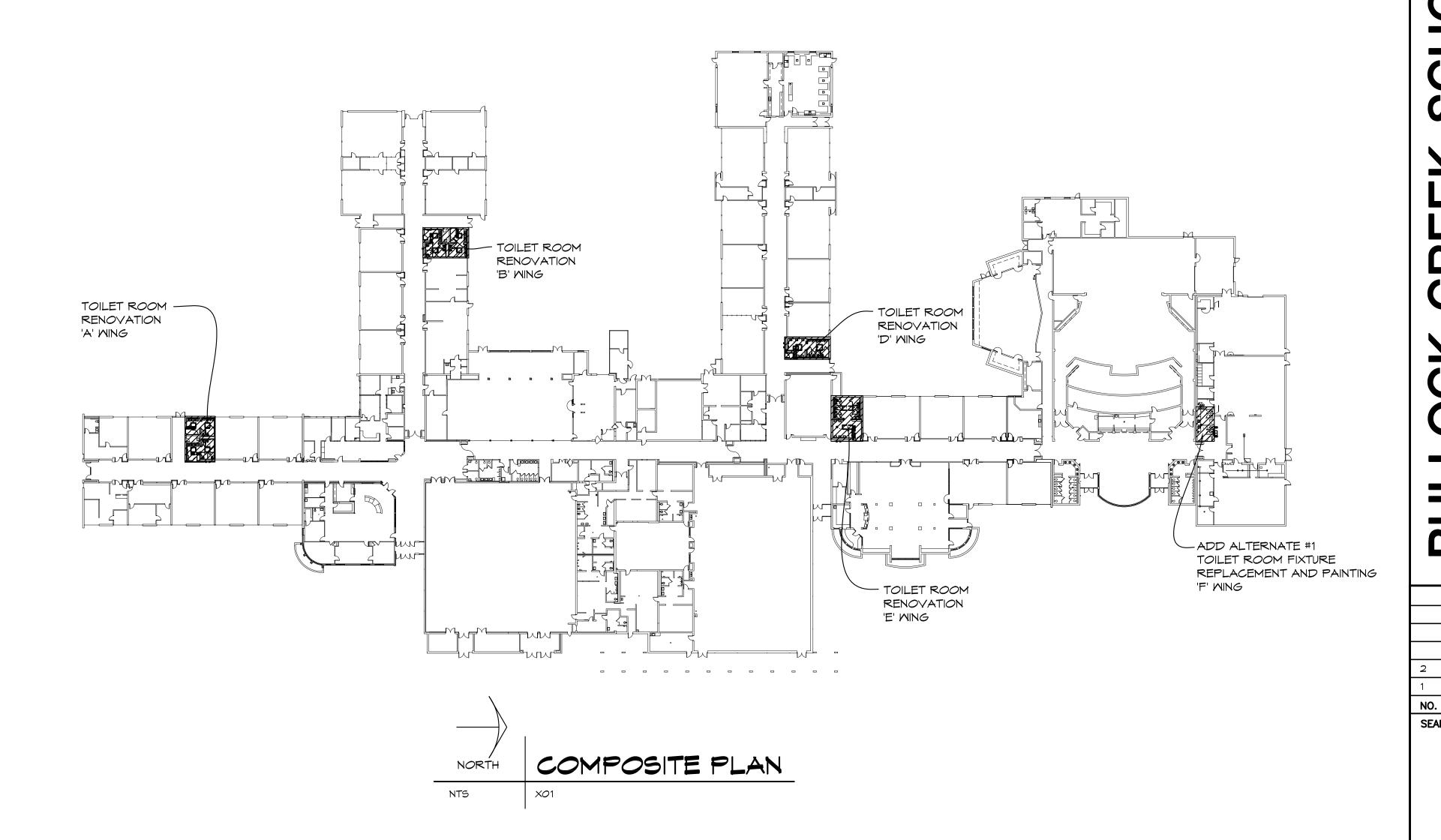
A(A-MÉ102) MÉCHANICAL PARTIAL ROOF PLANS/1 'A' MING ENLARGED TOILET ROOM PLUMBING PLAN 'B' WING ENLARGED TOILET ROOM PLUMBING PLAN 'D' WING ENLARGED TOILET ROOM PLUMBING PLAN 'E' WING ENLARGED TOILET ROOM PLUMBING PLAN 'F' WING ENLARGED TOILET ROOM PLUMBING PLAN

ELECTRICAL COVER SHEET

TOILET ROOM ELECTRICAL DEMOLITION PLANS

TOILET ROOM ELECTRICAL PLANS

ELECTRICAL DETAILS AND SCHEDULES





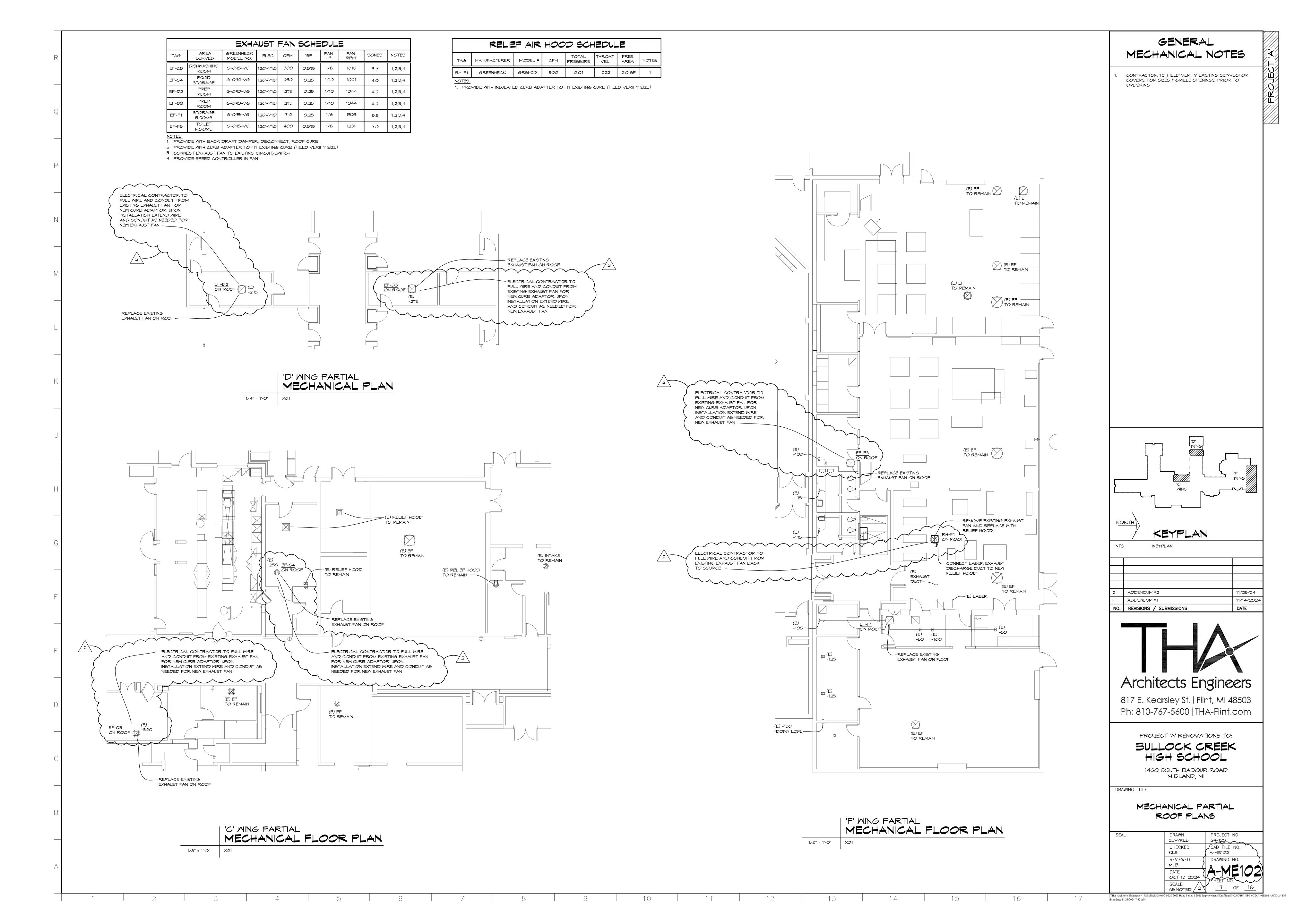


# M S S S

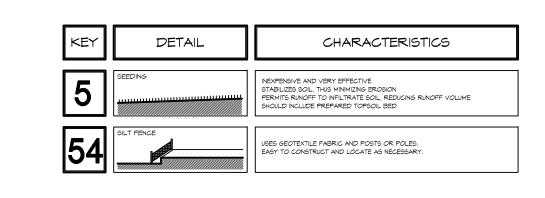
**B** S → F C C F → F

DATE NO. | REVISIONS / SUBMISSIONS **PROJECT NO.** 24-12*O* CAD FILE NO. A-GOO1 **REVIEWED** OCT 18, 2024

Plot date: 11/25/2024 12:24 PM



# MICHIGAN UNIFIED KEYING SYSTEM

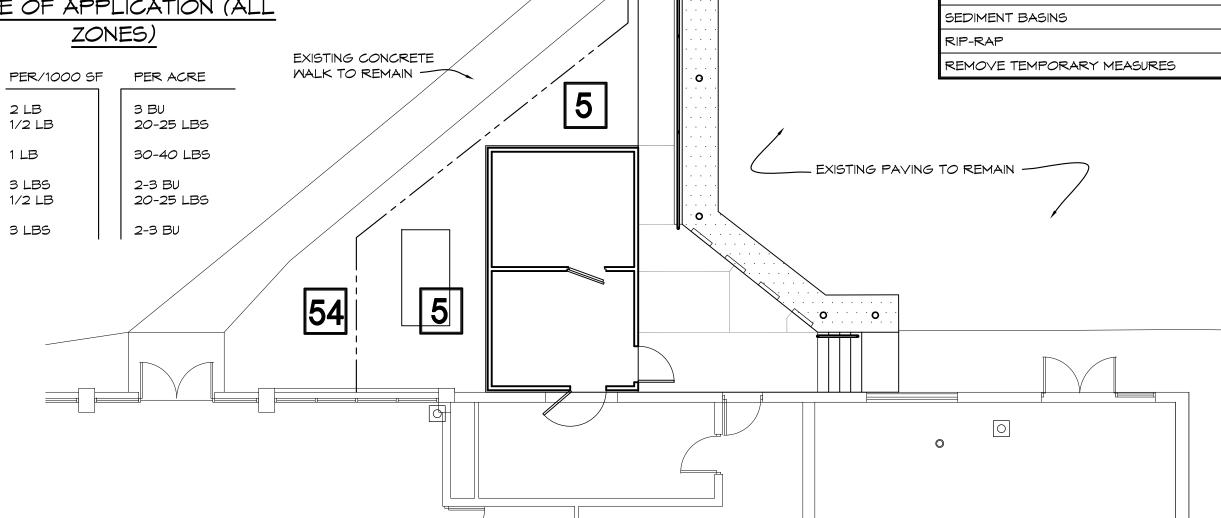


1/8" = 1'-0" XO1

# CONSTRUCTION SEQUENCE

- 1. EXCAVATION AND STOCKPILING OF SOIL. 2. IMPLEMENTATION OF TEMPORARY EROSION CONTROL MEASURES
- SELECTIVE GRADING, DIVERSIONS AS REQUIRED IN FIELD, PROTECTION OF STORM SEWER FACILITIES.
- 3. PERIODIC MAINTENANCE OF AFFECTED EROSION CONTROL MEASURES.
- 4. PERMANENT MEASURES; FINAL GRADING, SEEDING AND MULCHING.

# RATE OF APPLICATION (ALL ZONES)



-LINE OF EXISTING ASPHALT PARKING

EXISTING PAVING

1" EXPANSION

JOINT BETWEEN

AND CONCRETE

EDGE OF COOLER

11'-3 1/2"

MEET AND MATCH

EXISTING -

CONSTRUCTION

12'-8 1/2"

---TAIOL

RUN NEW HWHS&R DOWN

RELOCATED FIN TUBE -

RELOCATE FIN TUBE ON

MITH BOTTOM OF FIN TUBE

EVEN WITH WALL OPENING -

ALONG WALL TO

FLOOR PLAN

# SOIL EROSION PLAN 1/8" = 1'-0" XO1

# SOIL EROSION AND SEDIMENTATION CONTROL

CONSTRUCTION SCHEDULE 2024 / 2025

BUILDING CONSTRUCTION (REMODEL)

MAINTENANCE SCHEDULE 2024 / 2025

EMPORARY SESC MEASURES

STRIP AND STOCKPILE SOIL

PERMANENT SESC MEASURES

UNDERGROUND UTILITIES ROAD INSTALLATION

ROUGH GRADING

FINAL GRADE LANDSCAPING

STREET SMEEPING

NLET STRUCTURES

SEEDING AND MULCH

MAINTAIN BUFFER STRIPS

BILT FENCING

1. DEVELOPER / PROPERTY OWNER SHALL SUBMIT A DETAILED EROSION CONTROL PLAN AND OBTAIN A SOIL EROSION AND SEDIMENTATION CONTROL PERMIT PRIOR TO ANY EARTH CHANGES.

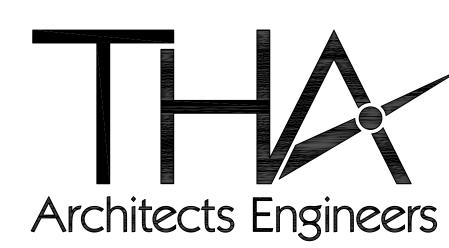
SEPT OCT NOV DEC JAN FEB MAR APR MAY JUNE JULY AUG SEPT OC

- 2. CONSTRUCTION OPERATION SHALL BE SCHEDULED AND PERFORMED SO THAT PREVENTATIVE EROSION CONTROL MEASURES ARE IN PLACE PRIOR TO EXCAVATION AND TEMPORARY STABILIZATION MEASURES ARE IN PLACE IMMEDIATELY FOLLOWING BACKFILLING AND / OR GRADING
- OPERATIONS. 3. BORROW AND FILL DISPOSAL AREAS WILL BE SELECTED AND APPROVED AT TIME OF PLAN REVIEW.
- 4. SPECIAL PRECAUTIONS WILL BE TAKEN IN THE USE OF CONSTRUCTION EQUIPMENT TO PREVENT SITUATIONS THAT PROMOTE EROSION.
- MEASURES ARE NOT DISTURBED. 6. THE PROJECT WILL CONTINUALLY BE INSPECTED FOR SOIL EROSION AND

5. CLEANUP WILL BE DONE IN A MANNER TO INSURE THAT EROSION CONTROL

- SEDIMENT CONTROL COMPLIANCE. DEFICIENCIES WILL BE CORRECTED BY THE DEVELOPER WITHIN 24 HOURS.
- 7. TEMPORARY EROSION CONTROL MEASURES SHALL BE COMPLETELY REMOVED BY THE DEVELOPER UPON EASTABLISHMENT OF PERMANENT CONTROL MEASURES.
- 8. ALL TEMPORARY SOIL EROSION CONTROL MEASURES MUST BE REMOVED FROM ROAD RIGHT-OF-WAY AREAS PRIOR TO ACCEPTANCE OF STREETS FOR ROUTINE MAINTENANCE.
- 9. VEGETATION MUST BE ACCEPTABLY ESTABLISHED PRIOR TO FINAL RELEASE OF THE CONSTRUCTION GUARANTEE BY THE ROAD COMMISSION.

ADDENDUM #2 ADDENDUM #1 11/14/24 NO. | REVISIONS / SUBMISSIONS DATE



817 E. Kearsley St. | Flint, MI 48503 Ph: 810-767-5600 | THA-Flint.com

> PROJECT 'B' BULLOCK CREEK

MIDDLE SCHOOL **IMPROVEMENTS** 664 SOUTH BADOUR ROAD

MIDLAND, MI

COOLER/ REFRIGERATOR DEMOLITION PLAN, FLOOR PLAN

DRAWN EVA	PROJECT NO. 24-12 <i>0</i>
CHECKED JESS	CAD FILE NO. B-A102
REVIEWED MLB	DRAWING NO.
DATE OCT 18, 2024	SHEET NO.
CCALE	SHEET NO.

1/8" = 1'-0" XO1

NORTH

EXISTING CONCRETE

MALKMAY TO REMAIN—

-EXISTING DOOR

-EXISTING STOOP

TO REMAIN
(E) HWHR DOWN

IN MALL TO FIN TUBE -

NEW CONNECTION POINT

REMOVE BACK TO

DEMOLITION

8" CONCRETE

8X16 CONCRETE FOOTING -

1'-0" CONCRETE

STEP FOOTING -

FOUNDATION MALL-

FOUNDATION MALL-

1/8" = 1'-0" XO1

FLOOR PLAN

12'-8 1/2"

12'-8 1/2"

FOUNDATION PLAN

TO REMAIN

-STEP FOOTING

14'-11 1/2"

—LINE OF EXISTING

(E) HMHS-

ASPHALT PARKING

TO REMAIN

\_(E) HMHS+

\_(E) HMHR-

IN WALL TO FIN TUBE

INSTALL NEW ISOLATION

REMOVE BACK TO NEW CONNECTION POINT

VALVES IN HMHS&R

(3/4" FIELD VERIFY)

EXISTING HWHS&R LINES

TO BOILER/PUMPS

~~~~~

27'-4 1/4"

PIPE STEEL BOLLARD

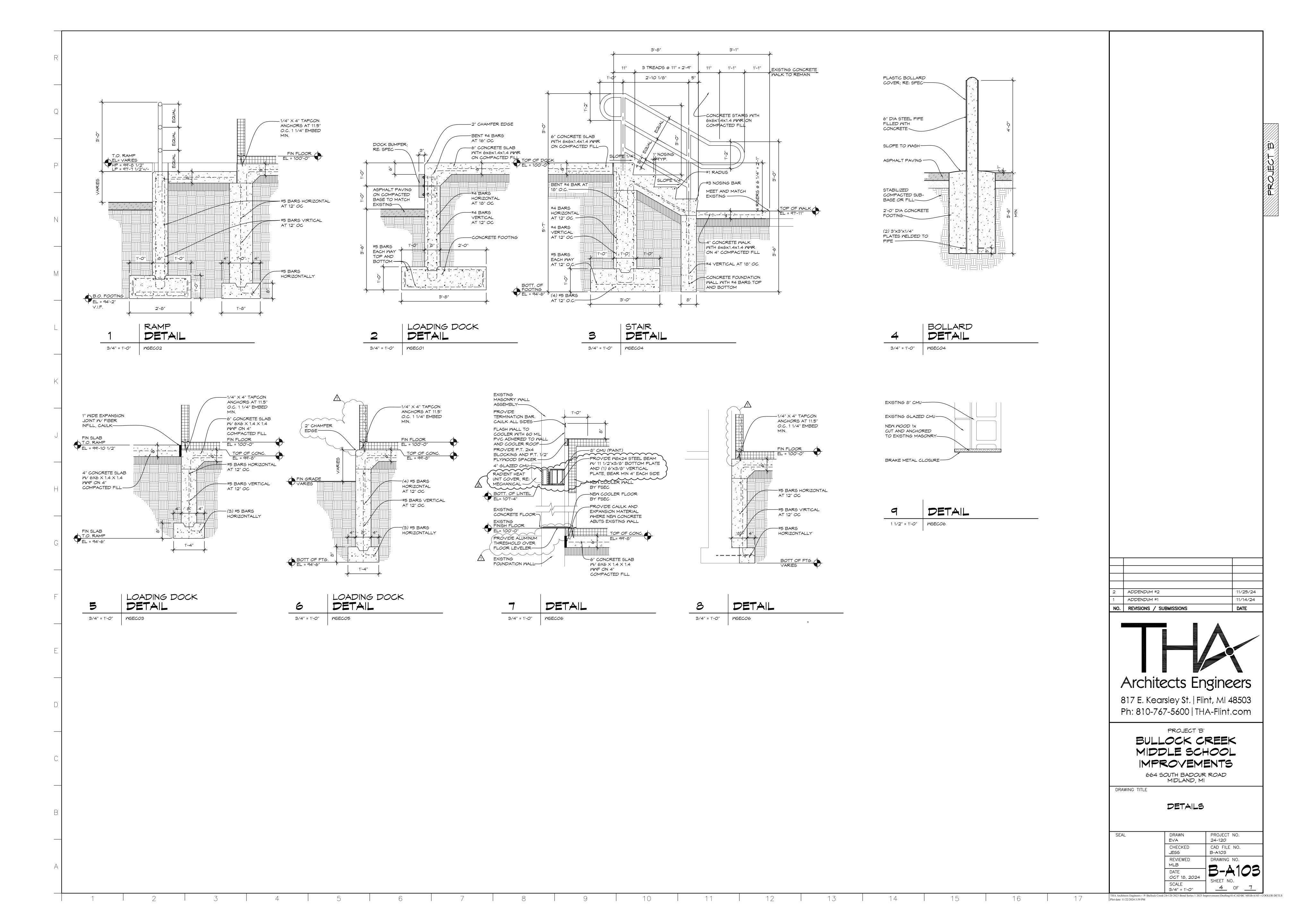
RE: 4/B-A103 (TYP FOR 5)

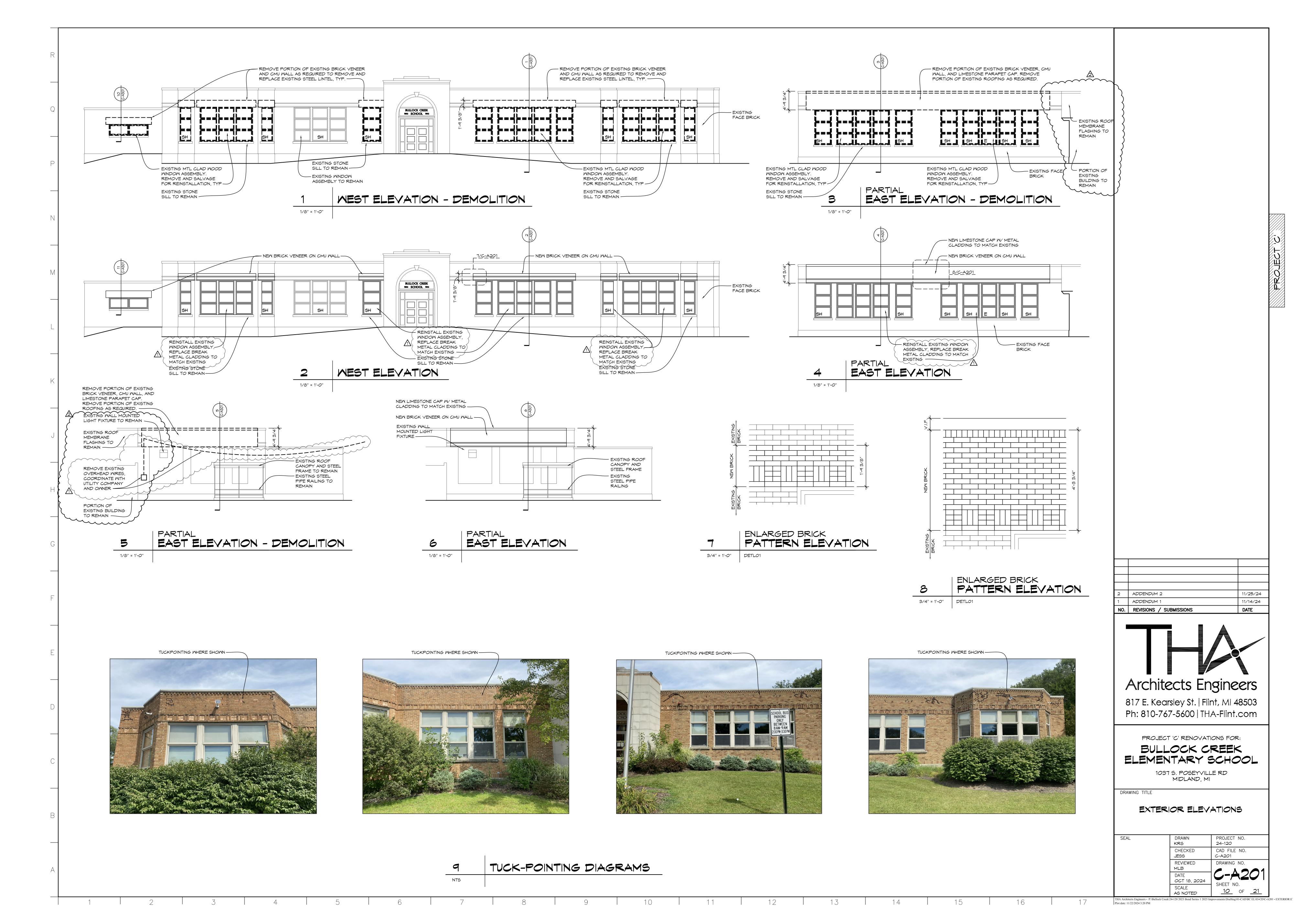
-EXISTING CONCRETE

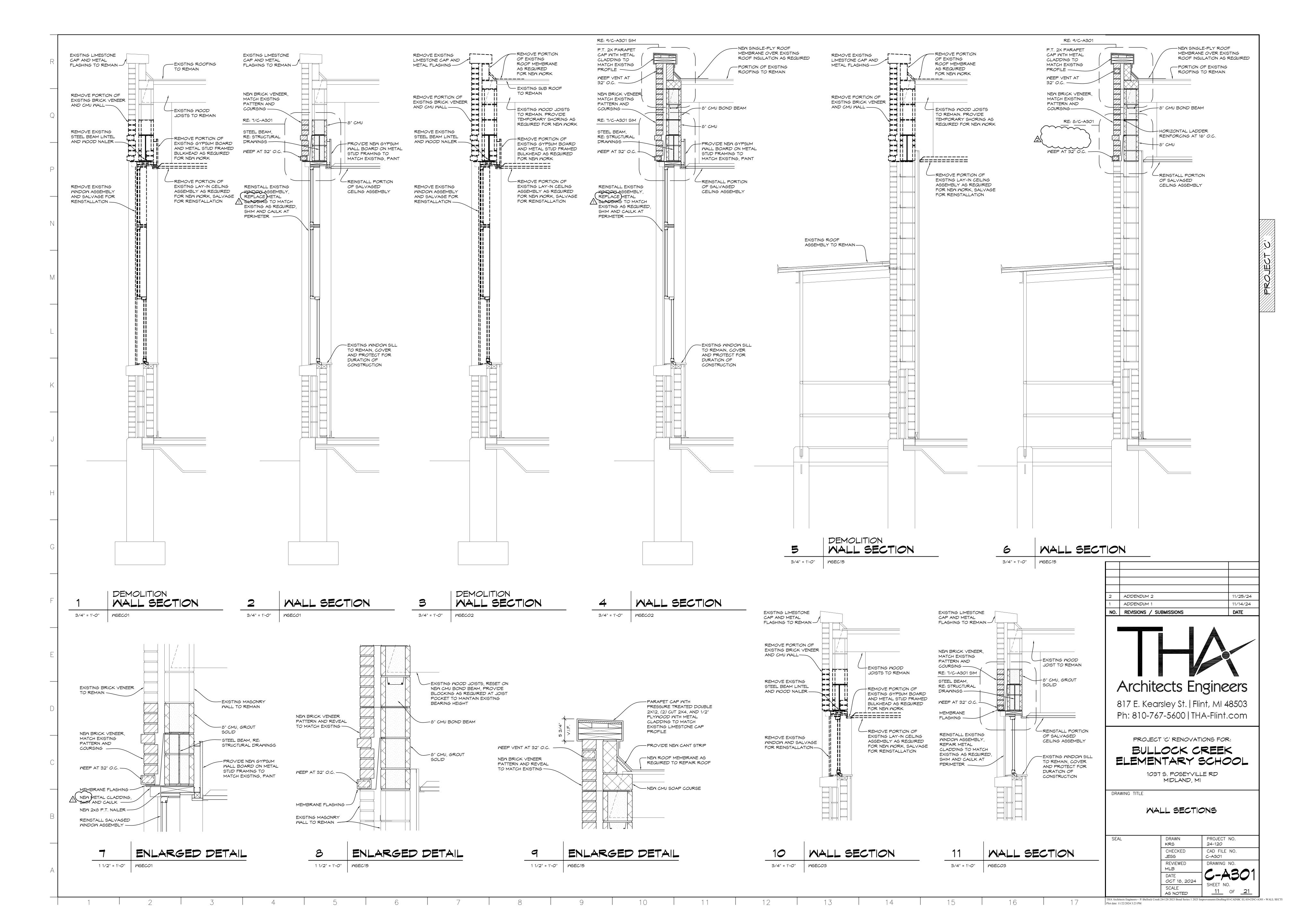
MALKMAY TO REMAIN

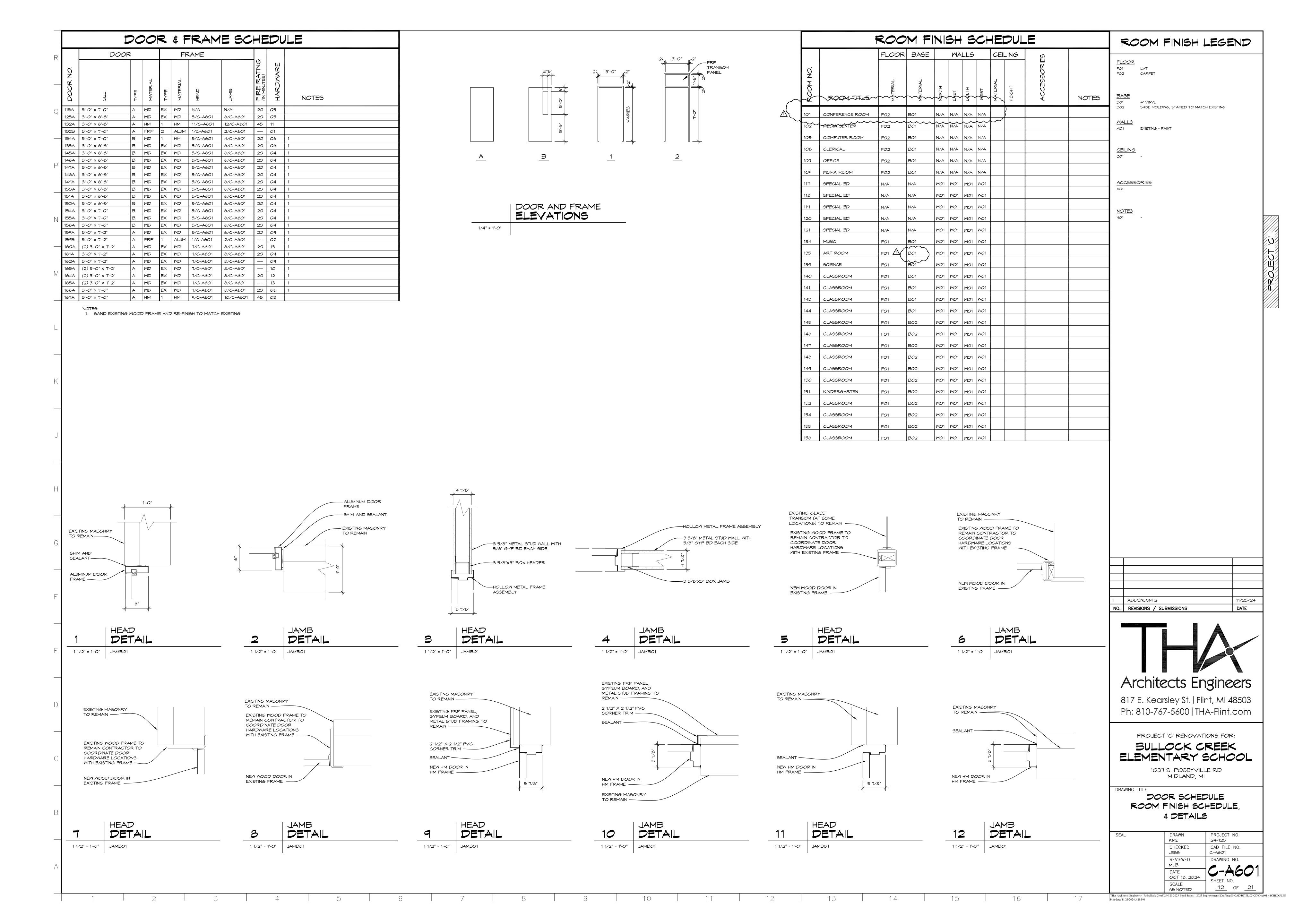
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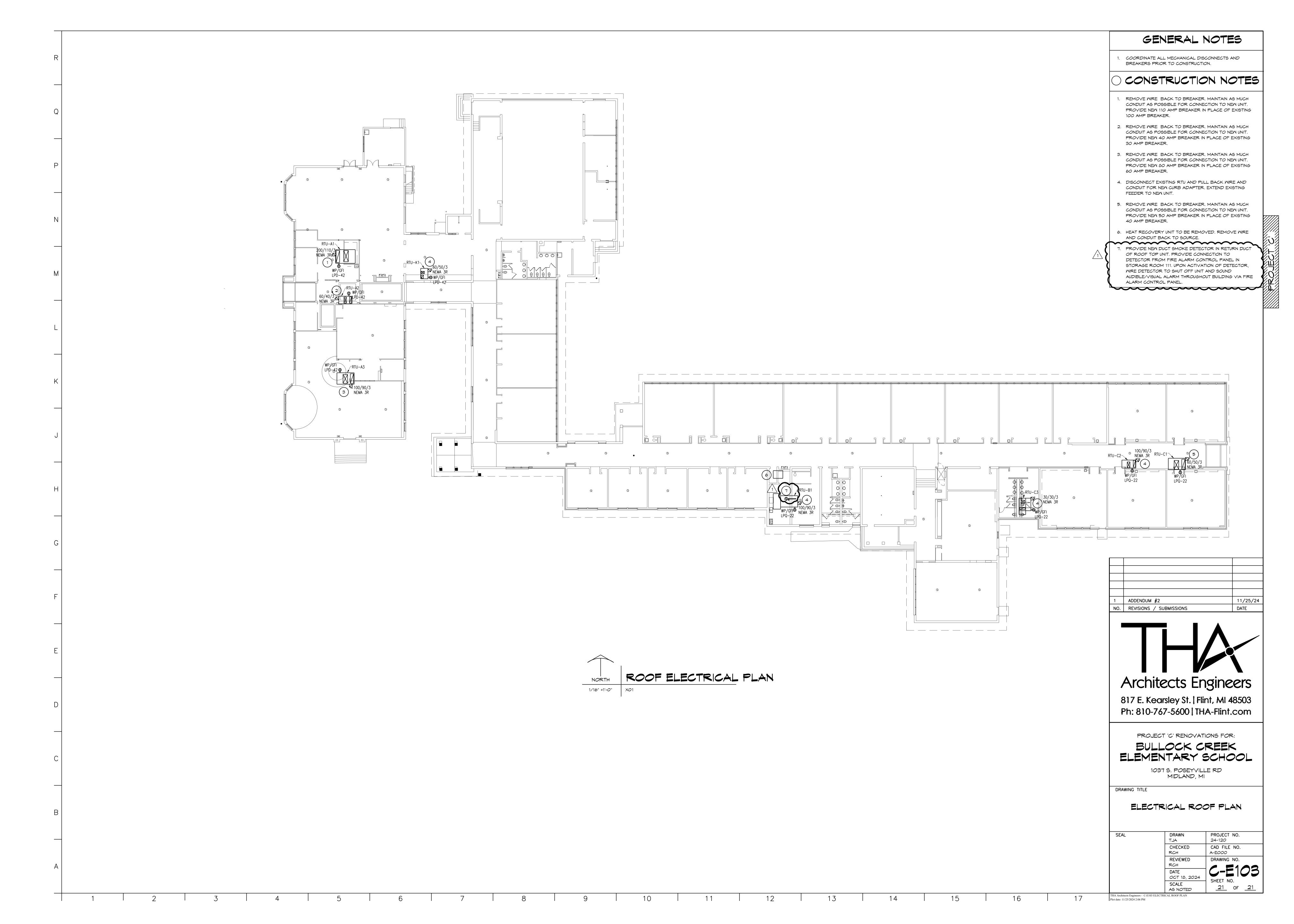
SEAL

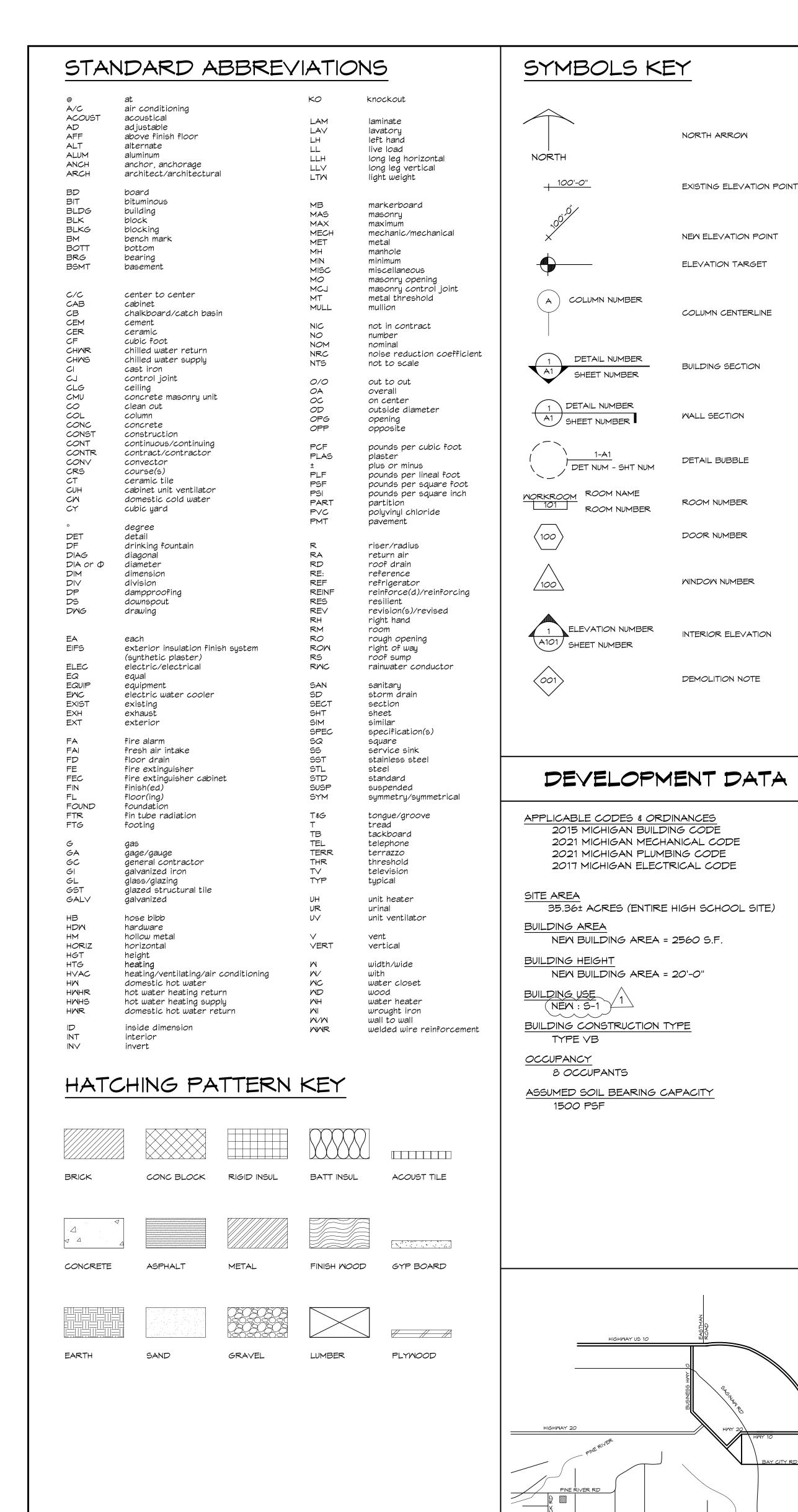












MILLER RD

NO SCALE

MILLER RD

STEWART RD

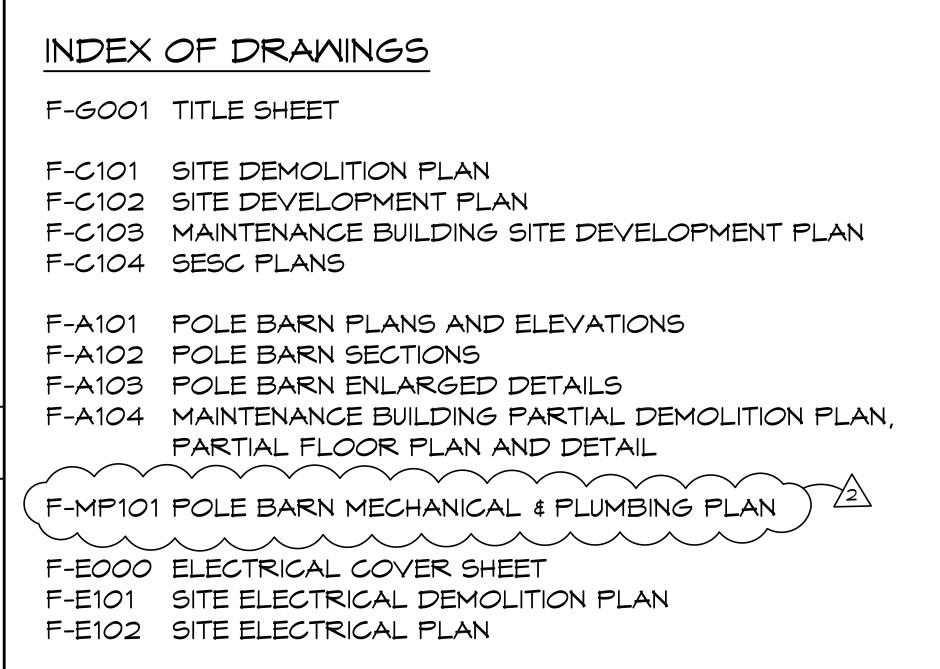
LOCATION MAP

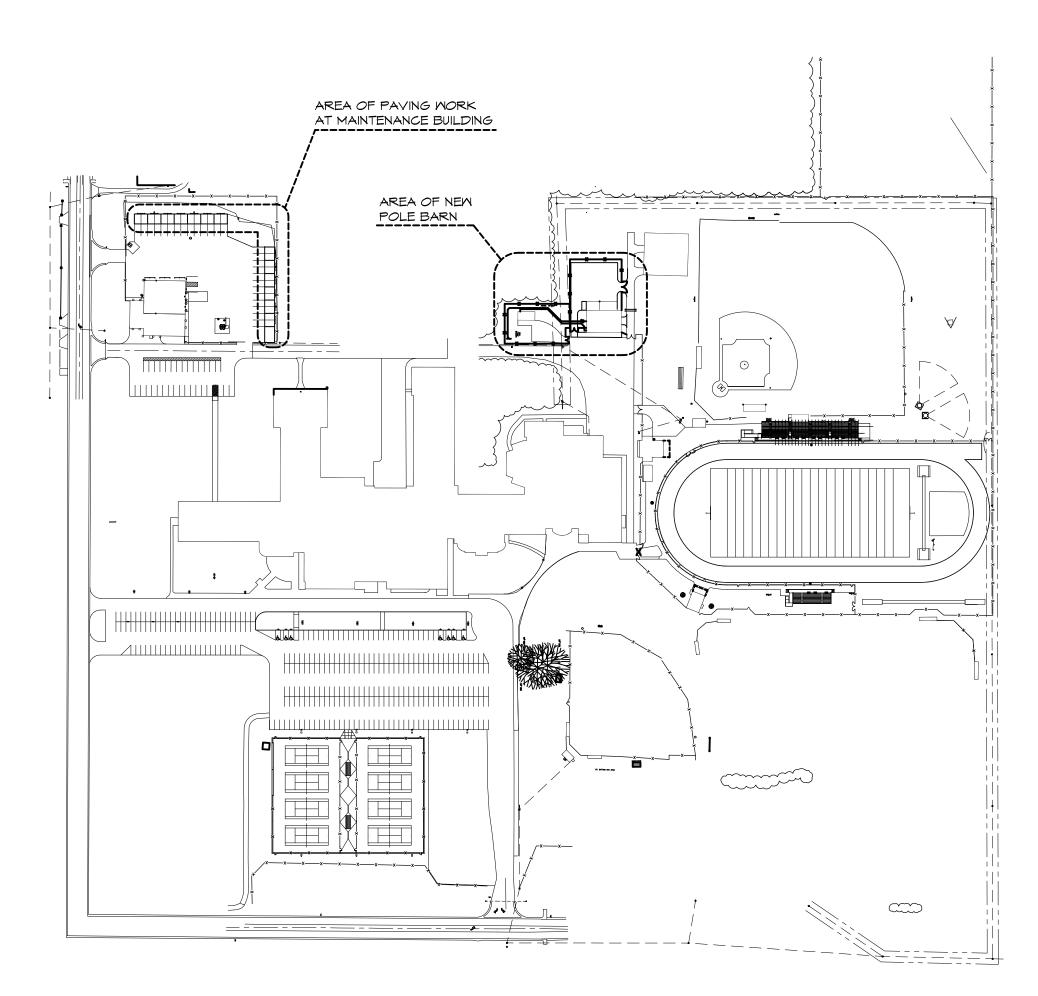
# BULLOCK CREEK SCHOOL DISTRICT 2023 BOND- SERIES 1 2025 IMPROVEMENTS THA PROJECT #24-120

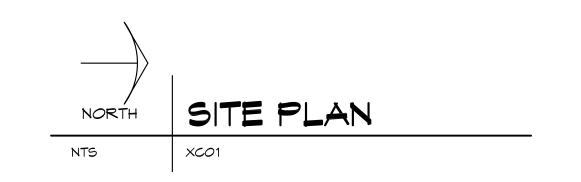
1420 SOUTH BADOUR ROAD MIDLAND MI 48640

# PROJECT 'F' SITE WORK AT MAINTENANCE BUILDING & NEW POLE BARN

1420 SOUTH BADOUR ROAD MIDLAND MI 48640









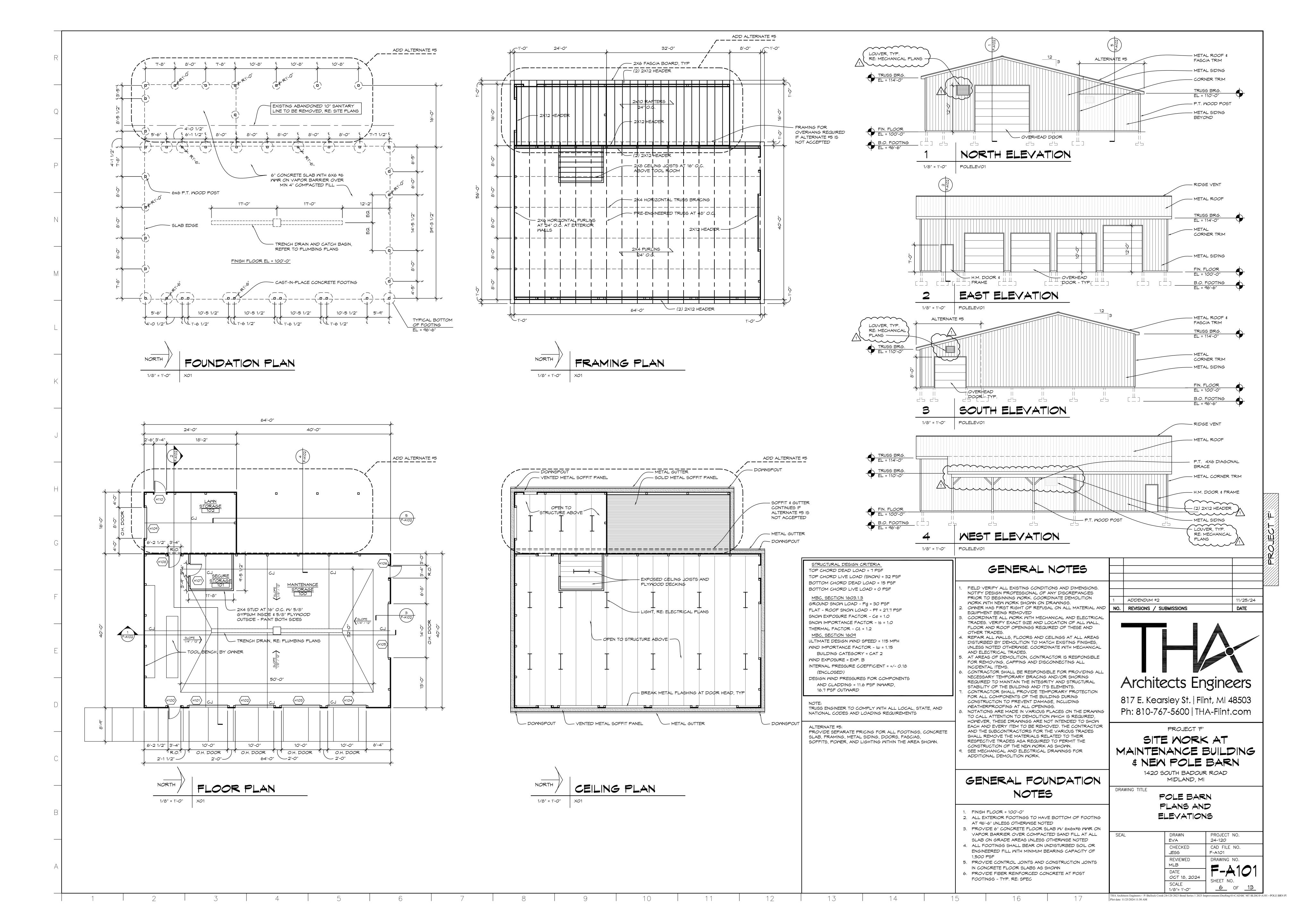


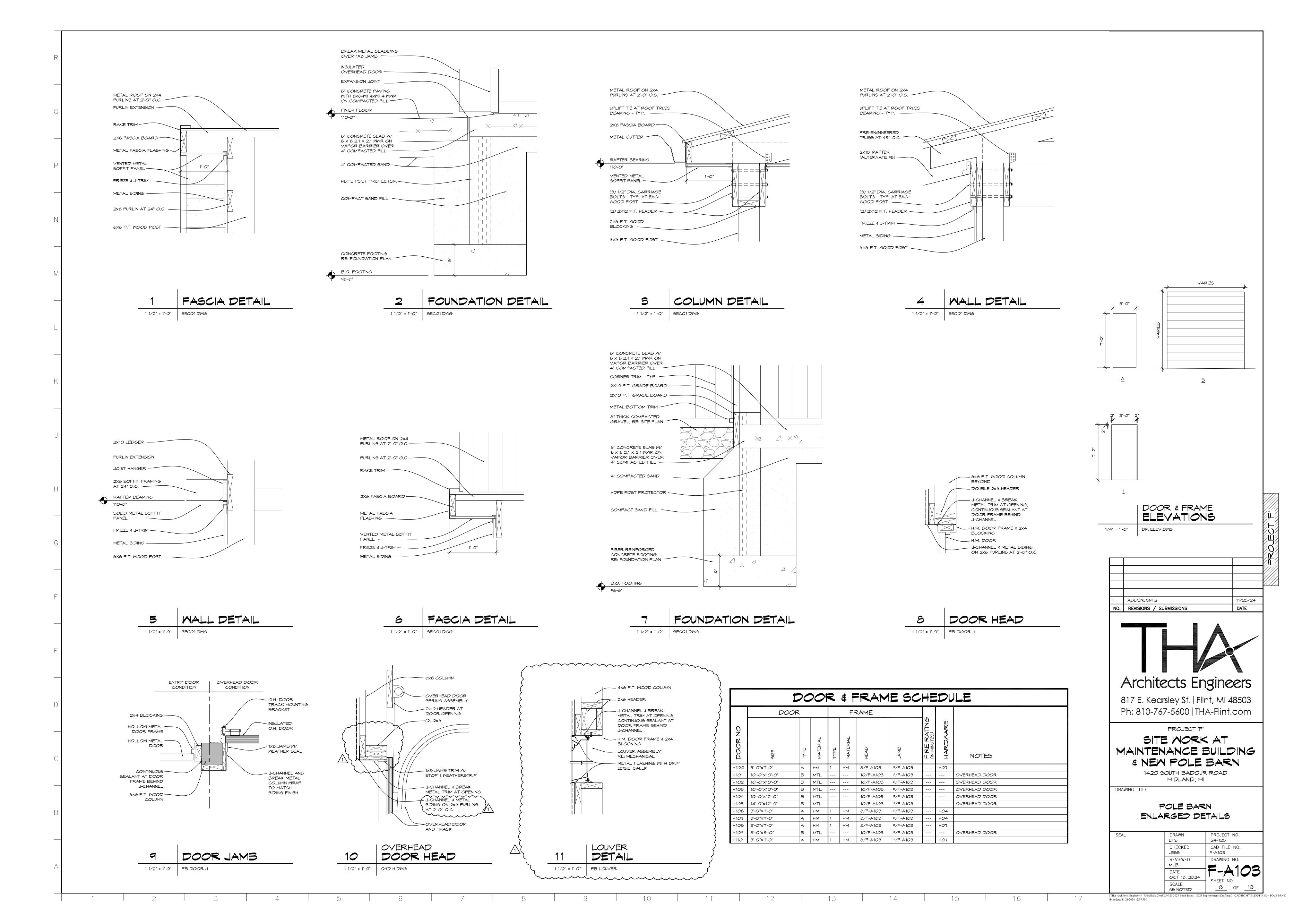
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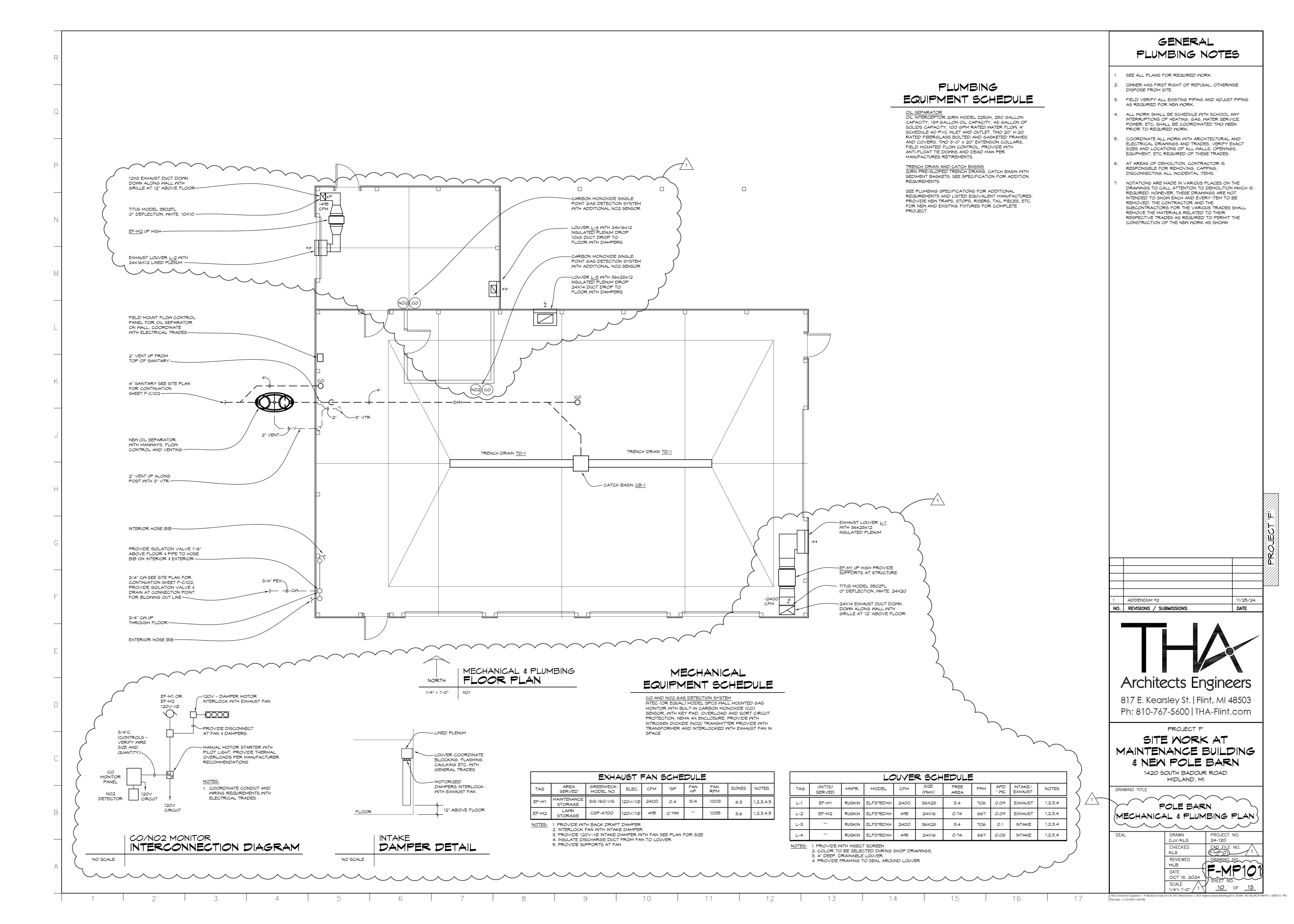
**BOH** ₹ **POZ** ₹

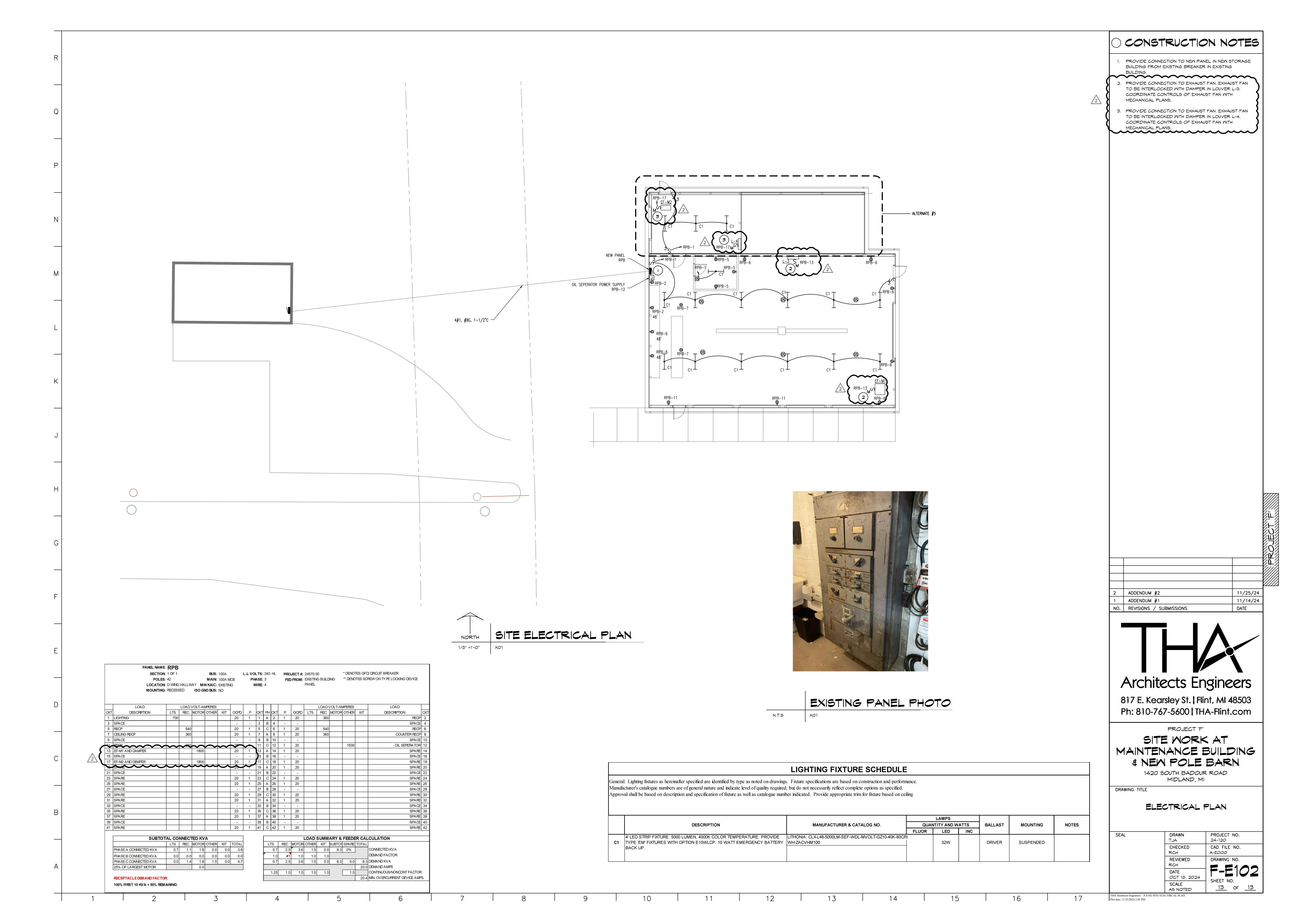
NO. | REVISIONS / SUBMISSIONS **PROJECT NO.** 24-12*O* CAD FILE NO. F-GOO1

Plot date: 11/22/2024 9:43 AM









Bid to Include:

# **Total Responsibility for Specification Sections:**

Section 033000 - Cast in Place Concrete

Section 040101 – Masonry Tuckpointing

Section 042000 – Unit Masonry

Section 051200 - Structural Steel Framing

Section 055000 - Metal Fabrications

Section 055213 – Pipe and Tube Railings

Section 061000 – Rough Carpentry

Section 061753 – Shop-Fabricated Wood Trusses

Section 062000 – Finish Carpentry

Section 074213 – Metal Wall and Roof Panels

Section 081113 – Hollow Metal Frames

Section 081416 - Flush Wood Doors

Section 081601 – Insulated Composite Doors

Section 083613 – Sectional Doors

Section 087100 - Door Hardware

Section 087101 - Door Hardware Schedule

Section 088000 - Glazing

Section 092116 – Gypsum Board Assemblies

Section 095100 - Acoustical Ceilings

Section 102113.19 – Plastic Toilet Compartments

Section 102800 – Toilet, Bath, and Laundry Accessories

Section 111313 – Loading Dock Bumpers

Section 321313 - Concrete Paving

# Limited Responsibility for Specification Sections (as it relates to work in this Bid Division):

Section 024100 - Demolition

Section 078400 – Firestopping (As it relates to work in this Bid Division)

Section 079205 – Joint Sealants (As it relates to work in this Bid Division)

Provide all labor, materials, tools, and equipment necessary to perform the work of the specified bid sections. The contractor must also furnish, deliver, unload, store, protect, erect and install all items required for the completion of the work of this bid division in compliance with all drawings and specifications for a complete operational system including but not limited to:

### **General Inclusions:**

- 1. There is no general contractor associated with this project; any and all reference to a "general contractor" related to the work of this bid division shall be understood to mean the contractor of this bid division.
- 2. The contractor for this bid division work is required to include but is not limited to all items, services, tasks, materials, personnel, equipment, etc. identified in this bid division description regardless of the presence of language in other bid division descriptions that is the same or is similar to that found in this contractor's bid division description.
- 3. Coordination of the work of this bid division with any and all work of other bid division contractors for the scheduling and integration of the work of this contractor.
- 4. All contractors are responsible for the entire set of plans and specifications, including tables, schedules, and notes.
- 5. Provide continuous housekeeping and clean-up, and proper legal off-site disposal of any debris generated by this Bid Division's work.

# Wolgast Corporation – Construction Management

- 6. The contractor is responsible for their own dumpster(s) and all removal and disposal charges thereof. (Use of the Owner's dumpsters is strictly prohibited.)
- 7. All Contractors are required to inspect the existing project components and are to include all work necessary to complete the work to deliver a fully operational system in compliance with all governing codes.
- 8. This Contractor shall be responsible for performing all work in full compliance with all health and safety standards including Asbestos Awareness and Notification, Lead Paint Abatement, and all MIOSHA Standards. This Contractor shall also be responsible for satisfying all safety violations and/or fines resulting from the actions or lack of action by this Contractor at the sole expense of this Contractor.
- 9. Any contractor who makes a mistake by installing their product on another Contractor's obvious faulty work will assume responsibility for repair of said work.
- 10. This contractor shall repair and restore any damaged area to an original or better condition with no detectable evidence that the area has been repaired. Repairs must be done by personnel qualified in the execution of the work skilled and licensed in that trade. Whenever possible, repairs to the work shall be done by the original installer of the work.
- 11. Submittal of all insurance, unit pricing, schedule of values, required product data and shop drawings within (2) two weeks of Owner's Notice to commence work.
- 12. Must provide all submittals within 20 working days of contract award or sooner, unless specifically clarified with the construction manager prior to contract award.
- 13. Provide all layout and measurements required to perform the work of this Bid Division.
- 14. The Owner reserves the right to salvage any materials removed from the site during the duration of the project.
- 15. Coordinate delivery of materials with Construction Manager (48 hours) in advance of the delivery and provide proper personnel and equipment to perform the unloading.
- 16. Contractor shall submit to the field construction manager a complete written daily field report stating the work being done on site and the number of employees performing the work for each day the Contractor has representatives on site.
- 17. Contractor shall have a supervisor on site at all times when a crew is present on the job.
- 18. On Friday, or the last workday of each week, the Contractor must update the Master Copy of As-Builts, as it applies to the work of their Bid Division.
- 19. Wolgast uses Software for their CM Software. Please note: We will upload all drawings, and drawing revisions as they are approved, to the Drawings tool. However, it is each contractor's responsibility to verify that they are working from the most up to date, approved, drawings.

# **Division Inclusions:**

- 1. Unloading, protection and record of all doors and frames.
- 2. All wood nailers for roof blocking, fascia, masonry, etc.
- 3. Wood blocking around windows and doors.
- 4. All temporary shoring as required for work in this Bid Division.
- 5. Provide, receive, store, protect, inventory, and install all described bid items.
- 6. Remove items indicated: clean, service and otherwise prepare them for reuse; store and protect against damage. Reinstall items in the same locations or in locations indicated.
- 7. Remove and legally dispose of items not indicated to be reinstalled, salvaged or to remain the Owner's property.
- 8. Cover all countertops with double layered corrugated cardboard.
- 9. Clean and dust all casework upon completion.
- 10. Clean, prep and adjust all equipment immediately prior to Owner occupancy.
- 11. Patch all demolished areas and items affected by demolition to a condition ready to receive finishes and finish materials.
- 12. Furnish and install all joint sealants and fire stopping as indicated in specifications and drawings including but not limited to perimeter joints of doors and louvers at interior and exterior, perimeter joints between interior wall surfaces and frames of interior doors and all other joints indicated.
- 13. Contractor shall furnish and install temporary insulated weather-tight closures of openings created as a result of the work in this scope in exterior surfaces to provide acceptable working conditions and protection for materials, to allow for temporary heating, and for building security. Provide doors with self-closing hardware and locks.

# **Wolgast Corporation – Construction Management**

# **Project Inclusions:**

- 1. Price all alternates
- 2. Include a \$10,000 Allowance to be used at the direct of the Construction Manager.
- 3. The School District will move contents out way for construction.
- 4. Provide and install concrete sign foundations with required reinforcement, and sign anchors.
- 5. Remove existing exterior Middle School building sign per drawing B-A101.
- 6. Fill in any holes left in masonry from sign or conduit per drawing B-A101.
- 7. Rework existing Middle School Gymnasium wall mats for electrical conduit per drawing B-A101.
- 8. Remove existing Floyd Elementary sign noted on drawing D-C101.
- 9. Include masonry removal, saw cutting and toothing in for new door opening at the Middle School per drawing B-A102, Floor Plan.
- 10. Provide and install all new foundation, walks, ramps, stairs, loading dock, cooler pad work at Bullock Creek Middle School. Include all reinforcement, control, and expansion joints.
- 11. Include equipment concrete pad for compressors shown on B-FS1.
- 12. Provide and install pipe bollards completely. Include steel bollards and pipe covers.
- 13. Provide and install new loading dock bumpers.
- 14. Provide and install all noted handrails.
- 15. Provide and install masonry / glazed tile, masonry lintel, and plywood at Middle School Cooler connection and main building. See drawing B-A103, Detail 7.
- 16. Provide and install wood nail and break metal per Drawing B-A103, Detail 9.
- 17. Include interior removals as noted on the drawings such as masonry, partitions, restroom accessories, doors and frames, flooring, and ceiling framing covering existing skylights.
- 18. Include all saw cutting to complete your work.
- 19. Turn-over items to be salvaged to the owner.
- 20. Include all concrete floor patches with reinforcement.
- 21. Include all new masonry walls and infills as noted. Include all required reinforcement. Fire rate as noted.
- 22. Include all metal stud framing with insulation and board.
- 23. Supply and install Restroom partitions.
- 24. Supply and install all Restroom accessories which include shelving complete.
- 25. Reinstall salvaged Restroom accessories.
- 26. Supply and install wood trim in areas called out on drawing A-A103.
- 27. Firestop existing top of walls noted on drawings such as A-A103.
- 28. Provide and install ceiling grid and tile. Include hold down clips where noted.
- 29. Include any detaching and reinstallation of ceilings grid and tile.
- 30. Provide and install all doors, frames, windows, and hardware complete.
- 31. All doors are to be ordered before construction begins. Field measure before demolition and provide any additional trims to complete the install.
- 32. Include removing and replacing concrete slab needed for plumbing replacement. Review High School plumbing drawings.
- 33. Include masonry demolition, temporary shoring, structural steel lintels, bearing plates, reinforcement, hangers and brick replacement.
- 34. Bullock Creek Elementary School temporary shoring drawings are included.
- 35. Provide and install parapet cap framing and metal. Reference detail 9 on C-A301.
- 36. Include masonry tuckpointing as noted.
- 37. Include any window removal and re-installation required to replace lintels and brick.
- 38. Include interior removals such as flooring and base. Grind any remaining flooring substrate for the surface to clean concrete. You will be responsible for any damage caused to the security boot system.
- 39. Provide and install wood shoe base as noted.
- 40. Remove existing Bullock Creek Elementary sign noted on drawing C-A101.
- 41. Include framing and roof decking at roof opening shown in detail 10 Drawing C-A107.

# Wolgast Corporation - Construction Management

- 42. Include masonry opening work on drawing C-A105 details 1 and 2.
- 43. Include removal of masonry chimney shown on drawing C-A102
- 44. Provide and install noted Bullock Creek Elementary shoe molding. Finished by painter.
- 45. Provide site concrete as noted on New Pole Barn Drawings.
- 46. Provide concrete at bus parking.
- 47. Include removal and installation of concrete and reinforcement for new trench drain in existing maintenance building. Trench drain by Plumber.
- 48. Supply and install New Pole Barn concrete slab. Include all reinforcement.
- 49. Provide and install a complete Pole Barn to include but not limited to; excavation and setting of poles, metal roofing and siding, gutters and downspouts, office framing and drywall, and all doors. Not included would be the building slab, electrical, plumbing, and sitework.

# **Project Exclusions:**

- 1. All demolition of conduits, ducts, pipes, fixtures, etc. (demolition required for all mechanical, plumbing, and electrical work) is to be performed by the specific mechanical, plumbing and electrical contractors.
- 2. Hand dryers
- 3. Supply and installation of trench drains.
- 4. Pole barn metal, concrete building slab, electrical, plumbing, and sitework.
- 5. Finishing of new shoe base.
- 6. Soil Density testing
- 7. Concrete testing.

# Consideration for award:

The ability to begin as soon as areas of work become available. To have proper equipment and responsible personnel to complete the above list of work. To repair any adjacent materials damaged in the execution of the above-listed work. Close cooperation with the Construction Manager and other bid divisions to provide input to develop a working schedule. An approved schedule of values will be required before approval is granted for the first payment request. Expediting communication and follow-up as required.

**END OF BID DIVISION 060000** 



12 Pole Barn Door H108

Job #: A24907-00 Bullock Creek SD 24 Bond Series 1 - Main 1420 S Badour Road Midland, Michigan 48640 9896319022

# **RFI LOG**

| #  | Subject                                                                                                                                                                                                         | Status                                                                                                                                                                                                                                                            | Responsible<br>Contractor | Received From                           | Assignee             | Date Initiated     | RFI<br>Manager   | Due Date            | Closed Date        | Ball In Court      | Location      | Schedule<br>Impact | Cost<br>Code | Cost<br>Impact |  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------|----------------------|--------------------|------------------|---------------------|--------------------|--------------------|---------------|--------------------|--------------|----------------|--|
| 16 | Flooring Questions                                                                                                                                                                                              | Closed                                                                                                                                                                                                                                                            | WOLGAST<br>CORPORATION    | Schwerin, Dale (WOLGAST<br>CORPORATION) | Launius, Julia<br>(T | 11/22/2024         | Dale<br>Schwerin | 11/27/2024          | 11/26/24           |                    |               |                    |              |                |  |
|    | Dale Schwerin Sent Fri Nov 22, 2                                                                                                                                                                                | )24 at 04:25                                                                                                                                                                                                                                                      | pm EST                    |                                         |                      |                    |                  |                     |                    |                    |               |                    |              |                |  |
|    | 2. In the Conference F                                                                                                                                                                                          | <ol> <li>In the Conference Room 101, no finish listed on finish schedule, but notes on the floor plan pg C-A103 list as new carpet and vinyl base.</li> <li>In Art Room 135, shoe molding listed on finish schedule, but in notes listed as vinyl base</li> </ol> |                           |                                         |                      |                    |                  |                     |                    |                    |               |                    |              |                |  |
|    | Julia Launius (THA ARCHITECTS ENGINEERS) Responded Tue Nov 26, 2024 at 08:26 am EST See revised answer submitted at 8:26 am:                                                                                    |                                                                                                                                                                                                                                                                   |                           |                                         |                      |                    |                  |                     |                    |                    |               |                    |              |                |  |
|    | 1. The size has not yet been dete different sizes. 2. Refer to forthcoming addendu 3. Refer to forthcoming addendu PEND CLOSEPB RFI 16 Flooring                                                                 | n 2.<br>n 2.                                                                                                                                                                                                                                                      |                           |                                         | r has selected a s   | tyle & color we wi | ll know the s    | size. It is our und | erstanding that th | ere is not much di | ifference bet | ween the cost      | s for the    |                |  |
| 15 | Bullock Creek Elementary Chimney<br>Question                                                                                                                                                                    | Closed                                                                                                                                                                                                                                                            | WOLGAST<br>CORPORATION    | Schwerin, Dale (WOLGAST CORPORATION)    | Launius, Julia<br>(T | 11/22/2024         | Dale<br>Schwerin | 11/27/2024          | 11/26/24           |                    |               |                    |              | _              |  |
|    | Q: Dale Schwerin Sent Fri Nov 22, 20 At Bullock Creek Elementary Add                                                                                                                                            |                                                                                                                                                                                                                                                                   | •                         | ows 2 chimneys. Now many are            | be demoed.           |                    |                  |                     |                    |                    |               |                    |              |                |  |
| -  | A: There is only one chimney to be                                                                                                                                                                              | Julia Launius (THA ARCHITECTS ENGINEERS) Responded Tue Nov 26, 2024 at 08:06 am EST                                                                                                                                                                               |                           |                                         |                      |                    |                  |                     |                    |                    |               |                    |              |                |  |
| 14 | Brick above Basement Stairs                                                                                                                                                                                     | Closed                                                                                                                                                                                                                                                            | WOLGAST<br>CORPORATION    | Schwerin, Dale (WOLGAST CORPORATION)    | Schwerin,<br>Dale (W | 11/22/2024         | Dale<br>Schwerin | 11/27/2024          | 11/22/24           |                    |               |                    |              | _              |  |
|    | 0.                                                                                                                                                                                                              | Q: Dale Schwerin Sent Fri Nov 22, 2024 at 01:36 pm EST At Bullock Creek Elementary basement stair case, is that brick being replaced. What about lower wall that appears to be leaning.                                                                           |                           |                                         |                      |                    |                  |                     |                    |                    |               |                    |              |                |  |
|    |                                                                                                                                                                                                                 | Dale Schwerin (WOLGAST CORPORATION) Responded Fri Nov 22, 2024 at 01:39 pm FST                                                                                                                                                                                    |                           |                                         |                      |                    |                  |                     |                    |                    |               |                    |              |                |  |
| 13 | Existing Ductwork and Plumbing at Temp<br>Shoring Locations                                                                                                                                                     | Closed                                                                                                                                                                                                                                                            | WOLGAST<br>CORPORATION    | Schwerin, Dale (WOLGAST CORPORATION)    | Schwerin,<br>Dale (W | 11/22/2024         | Dale<br>Schwerin | 11/27/2024          | 11/22/24           |                    |               |                    |              | _              |  |
|    | ORPORATION CORPORATION Dale (W Schwerin  OR Dale Schwerin Sent Fri Nov 22, 2024 at 01:33 pm EST  At Bullock Creek Elementary Ductwork and plumbing may need to be removed for access of shoring. Please advise. |                                                                                                                                                                                                                                                                   |                           |                                         |                      |                    |                  |                     |                    |                    |               |                    |              |                |  |

11/22/2024

Dale

Schwerin

11/27/2024

11/26/24

Launius, Julia

(T...

Schwerin, Dale (WOLGAST

CORPORATION)

WOLGAST

CORPORATION

Closed

Dale Schwerin Sent Fri Nov 22, 2024 at 01:29 pm EST



| #  | Subje           | ect                                                                                                                                                                                                                                                                              | Status                                       | Responsible<br>Contractor                                             | Received From                                                                                       | Assignee             | Date Initiated      | RFI<br>Manager   | Due Date          | Closed Date   | Ball In Court | Location              | Schedule<br>Impact | Cost<br>Code | Cost<br>Impact |
|----|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------|---------------------|------------------|-------------------|---------------|---------------|-----------------------|--------------------|--------------|----------------|
|    |                 | Is Pole Barn door H108 included in A                                                                                                                                                                                                                                             | lternate                                     | 5 or in Main Building                                                 | j. Please advise.                                                                                   |                      |                     |                  |                   |               |               |                       |                    |              |                |
|    | A:              | Julia Launius (THA ARCHITECTS ENG<br>Door H108 shall be included in the b<br>PB RFI 12 Pole Barn Door (2024 1126                                                                                                                                                                 | ase bid.                                     | ·                                                                     | 26, 2024 at 08:06 am EST                                                                            |                      |                     |                  |                   |               |               |                       |                    |              |                |
| 11 | Trencl<br>Recei | h Drain Steel Drain Grates and<br>vers                                                                                                                                                                                                                                           | Closed                                       | WOLGAST<br>CORPORATION                                                | Schwerin, Dale (WOLGAST<br>CORPORATION)                                                             | Schwerin,<br>Dale (W | 11/22/2024          | Dale<br>Schwerin | 11/27/2024        | 11/22/24      |               |                       |                    |              | _              |
|    | Q:              | Dale Schwerin Sent Fri Nov 22, 2024<br>At the Maintenance Building the Plui                                                                                                                                                                                                      |                                              |                                                                       | ain, are they also providing steel                                                                  | l drain grates and   | d receivers at exis | ting Mainter     | nance Building? P | lease advise. |               |                       |                    |              |                |
|    | A:              | Dale Schwerin (WOLGAST CORPORA<br>Yes. Plumbers are providing a comp                                                                                                                                                                                                             |                                              |                                                                       | , 2024 at 01:22 pm EST                                                                              |                      |                     |                  |                   |               |               |                       |                    |              |                |
| 10 |                 | ck Creek Elementary Brick Removal<br>eam Question                                                                                                                                                                                                                                | Closed                                       | WOLGAST<br>CORPORATION                                                | Schwerin, Dale (WOLGAST<br>CORPORATION)                                                             | Launius, Julia<br>(T | 11/21/2024          | Dale<br>Schwerin | 11/26/2024        | 11/25/24      |               |                       |                    |              | _              |
|    | Q:              | Dale Schwerin Sent Thu Nov 21, 202<br>It looks like the removal of the brick<br>replaced with new beams? Detail 6/                                                                                                                                                               | on the e                                     | ast side of the buildi                                                |                                                                                                     |                      |                     |                  |                   |               |               | in 5 & 6 /C- <i>i</i> | A301 get rem       | loved and    |                |
|    | A:              | Julia Launius (THA ARCHITECTS ENG<br>The removal shall not extend the ful<br>the extent of the removal on the Eas<br>The old beam shall be removed, but<br>previously been infilled with CMU blo<br>beam at this location will be deleted<br>PB RFI 10 (BC Elem) Brick Removal 8 | l length<br>st side.<br>a new b<br>ock. Refe | of the East side. Refe<br>eam is not required<br>er to forthcoming Ad | er to forthcoming Addendum 2 f<br>since the window openings at th<br>dendum 2 where the note referr | nis location have    | 1                   |                  |                   |               |               |                       |                    |              |                |
| 9  | Genei<br>4      | ral Trades, Project Exclusions, Number                                                                                                                                                                                                                                           | Closed                                       | WOLGAST<br>CORPORATION                                                | Schwerin, Dale (WOLGAST<br>CORPORATION)                                                             | Schwerin,<br>Dale (W | 11/21/2024          | Dale<br>Schwerin | 11/26/2024        | 11/21/24      |               |                       |                    |              | -              |
|    | Q:              | Dale Schwerin Sent Thu Nov 21, 202<br>Is General Trades, Project Exclusions                                                                                                                                                                                                      |                                              |                                                                       | on Descriptions Correct?                                                                            |                      |                     |                  |                   |               |               |                       |                    |              |                |
|    | A:              | Dale Schwerin (WOLGAST CORPORA<br>General Trades<br>Bid Division Descriptions<br>Project Exclusions                                                                                                                                                                              | TION) Re                                     | esponded Thu Nov 2                                                    | 1, 2024 at 10:53 am EST                                                                             |                      |                     |                  |                   |               |               |                       |                    |              |                |
|    |                 | 4. Pole Barn Metal, Concrete Building                                                                                                                                                                                                                                            | g Slab, E                                    | lectrical, Plumbing,                                                  | and Sitework.                                                                                       |                      |                     |                  |                   |               |               |                       |                    |              |                |
|    |                 | Note: Pole Barn Metal and Concrete                                                                                                                                                                                                                                               | Building                                     | Slab should be in G                                                   | eneral Trades price. Electrical, F                                                                  | Plumbing and Site    | ework for the Pole  | Barn will be     | by those Bid Divi | sions.        |               |                       |                    |              |                |
| 8  | Bid Al          | llowance Break Down                                                                                                                                                                                                                                                              | Closed                                       | WOLGAST<br>CORPORATION                                                | Schwerin, Dale (WOLGAST CORPORATION)                                                                | Schwerin,<br>Dale (W | 11/20/2024          | Dale<br>Schwerin | 11/25/2024        | 11/20/24      |               |                       |                    |              | _              |
|    | Q:              | Dale Schwerin Sent Wed Nov 20, 20.<br>How would you like us to allocate the                                                                                                                                                                                                      |                                              |                                                                       | n the Proposal Form.                                                                                |                      |                     |                  |                   |               |               |                       |                    |              |                |
|    | A:              | Dale Schwerin (WOLGAST CORPORA<br>General Trades                                                                                                                                                                                                                                 | TION) Re                                     | esponded Wed Nov 2                                                    | 20, 2024 at 01:16 pm EST                                                                            |                      |                     |                  |                   |               |               |                       |                    |              |                |



| # | Subject | Status Responsible | Received From | Assignee | Date Initiated RFI | <b>Due Date</b> | <b>Closed Date</b> | <b>Ball In Court</b> | Location Schedule | Cost | Cost   |
|---|---------|--------------------|---------------|----------|--------------------|-----------------|--------------------|----------------------|-------------------|------|--------|
|   |         | Contractor         |               |          | Manag              | er              |                    |                      | Impact            | Code | Impact |

- High School \$4,000 Allowance
- Middle School \$1,000 Allowance
- B.C. Elementary\$4,000 Allowance
- Pine River \$0 Allowance
- Floyd \$0 Allowance
- Maintenance \$1,000 Allowance
- Total Bid Allowance \$10,000

### Roofing

- High School \$0 Allowance
- Middle School \$0 Allowance
- B.C. Elementary\$5,000 Allowance
- Pine River \$0 Allowance
- Floyd \$5,000 Allowance
- Maintenance \$0 Allowance
- Total Bid Allowance \$10,000

### Flooring

- High School \$2,500 Allowance
- Middle School \$0 Allowance
- B.C. Elementary\$2,500 Allowance
- Pine River \$0 Allowance
- Floyd \$0 Allowance
- Maintenance \$0 Allowance
- Total Bid Allowance \$5,000

### Painting

- High School \$2,500 Allowance
- Middle School \$0 Allowance
- B.C. Elementary\$2,500 Allowance
- Pine River \$0 Allowance
- Floyd \$0 Allowance
- Maintenance \$0 Allowance
- Total Bid Allowance \$5,000

### Mechanical

- High School \$2,500 Allowance
- Middle School \$5,000 Allowance
- B.C. Elementary\$5,000 Allowance
- Pine River \$0 Allowance
- Floyd \$0 Allowance
- Maintenance \$2,500 Allowance
- Total Bid Allowance \$15,000

### Electrical

- High School \$1,000 Allowance
- Middle School \$1,000 Allowance
- B.C. Elementary\$1,500 Allowance
- Pine River \$500 Allowance
- Floyd \$0 Allowance
- Maintenance \$1,000 Allowance



| # | Subje                                                                                                                                                                                                                            | ct                                                                                                                                                             |                | Responsible<br>Contractor | Received From                           | Assignee             | Date Initiated     | RFI<br>Manager   | Due Date           | Closed Date       | Ball In Court     | Location      | Schedule<br>Impact | Cost<br>Code | Cost<br>Impact |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------|-----------------------------------------|----------------------|--------------------|------------------|--------------------|-------------------|-------------------|---------------|--------------------|--------------|----------------|
|   |                                                                                                                                                                                                                                  | - Total Bid Allowance \$5,000                                                                                                                                  |                |                           |                                         |                      |                    |                  |                    |                   |                   |               |                    |              |                |
|   |                                                                                                                                                                                                                                  | Site Work - High School \$0 Allowance - Middle School \$5,000 Allowance - B.C. Elementary\$0 Allowance                                                         |                |                           |                                         |                      |                    |                  |                    |                   |                   |               |                    |              |                |
|   |                                                                                                                                                                                                                                  | <ul> <li>- Pine River \$0 Allowance</li> <li>- Floyd \$0 Allowance</li> <li>- Maintenance \$5,000 Allowance</li> <li>- Total Bid Allowance \$10,000</li> </ul> |                |                           |                                         |                      |                    |                  |                    |                   |                   |               |                    |              |                |
| 7 | Middle<br>Cooloe                                                                                                                                                                                                                 | School Exterior Wall Opening for<br>er                                                                                                                         |                | VOLGAST<br>CORPORATION    | Schwerin, Dale (WOLGAST<br>CORPORATION) | Launius, Julia<br>(T | 11/18/2024         | Dale<br>Schwerin | 11/21/2024         | 11/19/24          |                   |               |                    |              | _              |
|   | Q:                                                                                                                                                                                                                               | Dale Schwerin Sent Mon Nov 18, 202<br>At the Middle School Drawing B-A10<br>opening complete before we install t                                               | 2 They wan     | it a 6' wide openin       |                                         | at is a 12" CMU v    | vall so we would n | eed details      | regarding lintel r | equirements to ge | et proper opening | size; and fin | al rough CMU       | wall         |                |
|   | A:                                                                                                                                                                                                                               | Julia Launius (THA ARCHITECTS ENG<br>Refer to forthcoming Addendum 2 fo<br>PB RFI 07 (MS) Exterior Wall Opening                                                | or lintel size | and required re-w         | ork of fin tube above if necessa        | ıry.                 |                    |                  |                    |                   |                   |               |                    |              | -              |
| 6 | Bulloc                                                                                                                                                                                                                           | k Creek Elementary Landscaping                                                                                                                                 |                | VOLGAST<br>CORPORATION    | Schwerin, Dale (WOLGAST<br>CORPORATION) | Schwerin,<br>Dale (W | 11/14/2024         | Dale<br>Schwerin | 11/19/2024         | 11/14/24          |                   |               |                    |              |                |
|   | Q:                                                                                                                                                                                                                               | Dale Schwerin Sent Thu Nov 14, 202<br>Some of the existing Landscaping is                                                                                      |                |                           | ow lintel / brick replacement. Pl       | ease advise.         |                    |                  |                    |                   |                   |               |                    |              |                |
|   | A:                                                                                                                                                                                                                               | Dale Schwerin (WOLGAST CORPORA<br>Before work is to begin we will have                                                                                         |                |                           |                                         | be removed and       | the School will re | move.            |                    |                   |                   |               |                    |              |                |
| 5 | Parape                                                                                                                                                                                                                           | et Cap Framing and Metal                                                                                                                                       |                | VOLGAST<br>CORPORATION    | Schwerin, Dale (WOLGAST<br>CORPORATION) | Schwerin,<br>Dale (W | 11/14/2024         | Dale<br>Schwerin | 11/19/2024         | 11/14/24          |                   |               |                    |              | _              |
|   | Q:                                                                                                                                                                                                                               | Dale Schwerin Sent Thu Nov 14, 202<br>Per the Specification Roofing Project<br>1. Parapet cap framing and metal. R                                             | Exclusions     | States to not inclu       | ude:                                    |                      |                    |                  |                    |                   |                   |               |                    |              |                |
|   |                                                                                                                                                                                                                                  | Who is doing parapet framing and m                                                                                                                             | netal?         |                           |                                         |                      |                    |                  |                    |                   |                   |               |                    |              |                |
|   | Dale Schwerin (WOLGAST CORPORATION) Responded Thu Nov 14, 2024 at 09:50 am EST  A: Specification  General Trades Project Inclusion # 35 will be removed from General Trades scope of work and now be the Roofers responsibility. |                                                                                                                                                                |                |                           |                                         |                      |                    |                  |                    |                   |                   |               |                    |              |                |
|   | A:                                                                                                                                                                                                                               | Dale Schwerin (WOLGAST CORPORA<br>That exclusion is incorrect.<br>The Roofing Contractor will be respo                                                         |                |                           |                                         | t limited to Deta    | il 9 on C-A301.    |                  |                    |                   |                   |               |                    |              |                |
| 4 | Bulloc                                                                                                                                                                                                                           | k Creek Elementary Electrical<br>ions                                                                                                                          |                | VOLGAST<br>CORPORATION    | Schwerin, Dale (WOLGAST CORPORATION)    | Launius, Julia<br>(T | 11/14/2024         | Dale<br>Schwerin | 11/19/2024         | 11/25/24          |                   |               |                    |              | _              |
|   | Q:                                                                                                                                                                                                                               | Dale Schwerin Sent Thu Nov 14, 202                                                                                                                             | 24 at 09:14    | am EST                    |                                         |                      |                    |                  |                    |                   |                   |               |                    |              |                |



| # | Subje   | ect                                                                                                            | Status                                 | Responsible<br>Contractor                                              | Received From                                                                                                                                                                 | Assignee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date Initiated                    | RFI<br>Manager   | Due Date          | Closed Date       | Ball In Court   | Location   | Schedule<br>Impact | Cost<br>Code | Cost<br>Impa |
|---|---------|----------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------|-------------------|-------------------|-----------------|------------|--------------------|--------------|--------------|
|   |         | Bullock Creek Elementary Ques                                                                                  | tions.                                 |                                                                        |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                  |                   |                   |                 |            |                    |              |              |
|   |         | <ol> <li>Do we need to have fo</li> <li>Can we assume that a</li> <li>For the switches in the</li> </ol>       | ood grade<br>Ill the swi<br>e classroo | e light fixtures in the<br>tches being replace<br>oms, the few I check | levator not shown on the electr<br>kitchen? If so are the chosen fi<br>d will have a neutral and a grou<br>ed have 2 switches, one to cont<br>all have one switch as now they | ixtures rated for for form of the state of t | in the box.<br>and the other to c |                  | ther half. On the | new plans it only | shows one dimme | rswitch. W | ill we need to     | have 2       |              |
|   | A:      | Julia Launius (THA ARCHITECTS ENG<br>Refer to Addendum 1.<br>PB RFI 04 (BC Elem) Electrical Ques               |                                        | •                                                                      |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                  |                   |                   |                 |            |                    |              | _            |
| 3 | High S  | School Speakers                                                                                                | Closed                                 | WOLGAST<br>CORPORATION                                                 | Schwerin, Dale (WOLGAST CORPORATION)                                                                                                                                          | Hale, Shawn<br>(BULL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 11/14/2024                        | Dale<br>Schwerin | 11/19/2024        | 11/20/24          |                 |            |                    |              | _            |
|   | Q:      | Dale Schwerin Sent Thu Nov 14, 20<br>At the High School is there a specifi                                     |                                        |                                                                        | eakers needed. Who did the spe                                                                                                                                                | eakers in the past                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | : (National Time ar               | nd Signal po:    | ssibly).          |                   |                 |            |                    |              |              |
|   | A:      | Dale Schwerin (WOLGAST CORPOR<br>Valcom. See Attached.<br>Valcom Brochure.pdf<br>Speaker Specsheet.pdf         | ATION) Re                              | esponded Wed Nov                                                       | 20, 2024 at 11:50 am EST                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                  |                   |                   |                 |            |                    |              | _            |
| 2 | Chimr   | ney and Incinerator Demolition                                                                                 | Closed                                 | WOLGAST<br>CORPORATION                                                 | Schwerin, Dale (WOLGAST CORPORATION)                                                                                                                                          | Launius, Julia<br>(T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 11/14/2024                        | Dale<br>Schwerin | 11/19/2024        | 11/19/24          |                 |            |                    |              | _            |
|   | Q:      | Dale Schwerin Sent Thu Nov 14, 20<br>At Bullock Creek Elementary drawir                                        |                                        |                                                                        | 132 note 11 points to the existi                                                                                                                                              | ng chimney and ir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ncinerator. Should                | l this be not    | e 13? Please ad   | vise.             |                 |            |                    |              |              |
|   | A:      | Julia Launius (THA ARCHITECTS ENG<br>Yes, refer to addendum 1.<br>PB RFI 02 (Main) Chimney & Inciner           |                                        | ·                                                                      |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                  |                   |                   |                 |            |                    |              | _            |
| 1 | Light I | Fixture P2 and P3 at Bullock Creek<br>entary                                                                   | Closed                                 | WOLGAST<br>CORPORATION                                                 | Schwerin, Dale (WOLGAST CORPORATION)                                                                                                                                          | Launius, Julia<br>(T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 11/12/2024                        | Dale<br>Schwerin | 11/15/2024        | 11/19/24          |                 |            |                    |              | _            |
|   | Q:      | Dale Schwerin Sent Mon Nov 11, 20<br>At Bullock Creek Elementary School                                        |                                        |                                                                        | ture types P2 and P3 on the fixto                                                                                                                                             | ure schedule. Ple                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ase advise.                       |                  |                   |                   |                 |            |                    |              |              |
|   | A:      | Julia Launius (THA ARCHITECTS ENC<br>See Addendum 1 electrical sheet C-<br>PB RFI 01 (BC Elem) Light_Fixture P | E102 for                               | fixture schedule P2                                                    | & P3.                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                  |                   |                   |                 |            |                    |              | _            |
|   | Bulloc  | k Creek Elementary Overhead Power                                                                              | Closed                                 | WOLGAST                                                                | Schwerin, Dale (WOLGAST                                                                                                                                                       | Schwerin,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   | Dale             |                   | 11/20/24          |                 |            |                    |              | _            |

A: The Electrical Contractor will be responsible to coordinate the detaching and reinstalling these utility lines. Electrical Contractor to include a \$6,000 allowance in their Bid to cover the cost of these Utility Companies to detach and

line? If we are to pay it should there be an allowance, for it is often difficult to get firm estimates from the utility company for such items.

Dale Schwerin (WOLGAST CORPORATION) Responded Wed Nov 20, 2024 at 11:40 am EST

reinstall the lines.